

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

APR 2 1990

Ident. Number: A41-00046
Date Received: 3/15/1990
Receipt No: S011545
Received By: _____

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: UNITED STATES DITCH CO. 208-548-2394
Address: C/O RONALD L. NELSON
P.O. BOX 207
ROCKLAND, ID 83271

2. Date of Priority: JUN 01, 1881

3. Source: ROCK CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
09S	31E	31	NW SW SW	4	POWER

5. Description of diverting works:
PRESENT HEADGATE, ESTABLISHED 1881; U. S. DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	7.000		

7. Total Quantity Appropriated is:
7.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1980.6 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09S	30E	10	SW SW		IRR	20.0
			SE SW		IRR	10.0

Section Acres 30.0

A41-00046

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Date: 03/23/90

MICROFILMED

MAR 04 1993

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
09S	30E	14	SW		NW		IRR	2.0
			NW		SW		IRR	18.0
			SW		SW		IRR	3.0
			SE		SW		IRR	18.0
			SW		SE		IRR	9.0
			SE		SE		IRR	2.0
							Section Acres	52.0
		15	NE		NE		IRR	5.0
			NW		NE		IRR	35.0
			SW		NE		IRR	30.0
			SE		NE		IRR	32.0
			NE		NW		IRR	35.0
			NW		NW		IRR	30.0
			SE		NW		IRR	5.0
			NE		SE		IRR	10.0
							Section Acres	182.0
		23	NE		NE		IRR	35.0
			NW		NE		IRR	21.0
			SE		NE		IRR	11.0
			NE		NW		IRR	17.0
			NE		SE		IRR	9.0
							Section Acres	93.0
		24	NW		NW		IRR	4.0
			SW		NW		IRR	22.0
			NE		SW		IRR	2.0
			NW		SW		IRR	39.0
			SW		SW		IRR	32.0
			SE		SW		IRR	8.0
							Section Acres	107.0
		25	NE		NW		IRR	8.0
			NW		NW		IRR	39.0
			SW		NW		IRR	36.0
			SE		NW		IRR	11.0
			NE		SW		IRR	15.1
			NW		SW		IRR	10.0
			SE		SW		IRR	27.1

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09S	30E	25	SW SE		IRR	2.0
					Section Acres	148.2
		26	NE NE		IRR	10.0
					Section Acres	10.0
		36	NE NE		IRR	18.0
			NW NE		IRR	20.0
					Section Acres	38.0
					Total Acres	660.2

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

A41-00039 AND OTHER PRIVATELY HELD RIGHTS

14. Remarks:

NOT TO EXCEED 7 CFS WHEN COMBINED WITH 41-0039.
 THE SUPPORTING DOCUMENT IS NOT A DECREE BUT IS MERELY AN
 ARBITRATOR'S FINDINGS AND CONCLUSIONS. THE ONLY PARTY
 LISTED IN PLEADINGS IS H. P. HOUTZ.
 THE LANDS IRRIGATED ARE THOSE OWNED BY THE SHAREHOLDERS IN THE
 DITCH.
 PRESENT SHAREHOLDERS ARE:

NELSON 7 UD
 LYNN HUNTER
 GLENN COX
 MELVIN MC CLAIN
 FARIN PORATH
 DENNIS CORSINI
 MELVIN & RONALD NELSON
 MRS. AL ROPER

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

HOUTZ

Decree Plaintiff

vs

ET AL.

Decree Defendant

A41-00046

Page

3

Date: 03/23/90

MICROFILMED

MAR 04 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am PRESIDENT of U.S. DITCH CO., that I have signed the foregoing document in the space below as PRESIDENT of U.S. DITCH CO. and that the statements contained in the foregoing document are true and correct.

Ronald Shesaw
Signature of Authorized Agent

PRES. U.S. DITCH CO.
Title and Organization

MARCH 25th 1990
Date

State of Idaho)
County of POWER) SS.

Subscribed and sworn (or affirmed) before me this 25th day
of MARCH 19 90

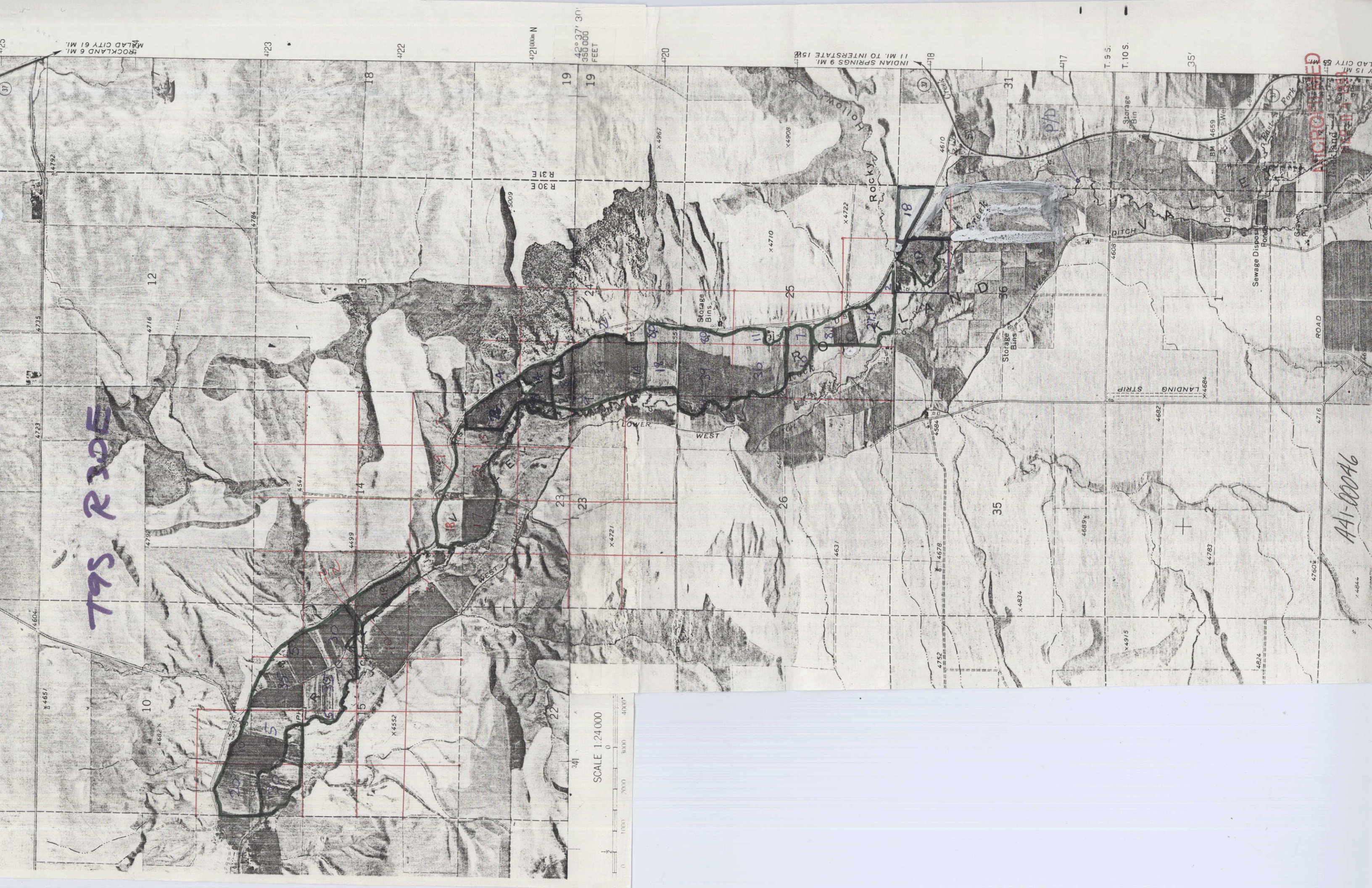
Matthew Wilson
Notary Public

Seal

Residing at Rockland, Idaho.

My Commission Expires 1/31/92

79S R 30E



SCALE 1:24000

A41-00046

NOT REPRODUCED



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. E, Twin Falls, Idaho 83301

(208) 734-3578

23-Mar-1990 11:08

United States Ditch Co.
C/O Ronald L. Nelson
P.O. Box 207
Rockland, ID 83271

RE: SRBA Claims A41-00039 and A41-00046

Dear Mr. Nelson:

Please find enclosed the claims I finally completed for your review. They are based on our meeting last week. Please look them over and if they are satisfactory please sign them before a notary and return them to our office. Please also find enclosed a receipt for the checks which you left for payment of these two filings.

If you have any questions do not hesitate to contact our office.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

Encl:

MICROFILMED

MAR 04 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A41-00046
Date Received: 3/07/1990
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SPLIT RIGHT

Address:

XXXXXX, ID

00000-00

2. Date of Priority: JUN 01, 1881

3. Source: ROCK CREEK
SPLIT RIGHT

Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	31E	31	SW	SW	SW	4	POWER

5. Description of diverting works:

PRESENT HEADGATE, ESTABLISHED 1881; U. S. DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION			7.000		

7. Total Quantity Appropriated is:

7.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	30E	14	NW	SW		IRR	
			SW	SW		IRR	
			SE	SW		IRR	

A41-00046

Page

1

Date: 03/13/90

MICROFILMED

MAR 04 1993

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
09S	30E	14	SW		SE		IRR	
			SE		SE		IRR	
		15	NE		NE		IRR	
			NW		NE		IRR	
			SW		NE		IRR	
			SE		NE		IRR	
			NE		SE		IRR	
		23	NE		NE		IRR	
			NW		NE		IRR	
			SE		NE		IRR	
			NE		NW		IRR	
			NE		SE		IRR	
			SE		SE		IRR	
		24	NW		NW		IRR	
			SW		NW		IRR	
			NE		SW		IRR	
			NW		SW		IRR	
			SW		SW		IRR	
			SE		SW		IRR	
		25	NE		NW		IRR	
			NW		NW		IRR	
			SW		NW		IRR	
			SE		NW		IRR	
			NE		SW		IRR	
			NW		SW		IRR	
			SW		SW		IRR	
			SE		SW		IRR	
		26	NE		NE		IRR	
			SE		NE		IRR	
		36	NE		NE		IRR	
			NW		NE		IRR	
			SW		NE		IRR	
			SE		NE		IRR	
			NE		NW		IRR	
			NE		SE		IRR	
			SE		SE		IRR	

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

P/U NOT GIVEN IN DECREE; LANDS LISTED ARE UNDER THE U. S. DITCH.

A41-00046

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Date: 03/13/90

MICROFILMED

MAR 04 1993

14. Remarks: Continued

P/D INCOMPLETE. SEE FILE.
NOT TO EXCEED 7 CFS WHEN COMBINED WITH 41-0039.
THE SUPPORTING DOCUMENT IS NOT A DECREE BUT IS MERELY AN
ARBITRATOR'S FINDINGS AND CONCLUSIONS. THE ONLY PARTY
LISTED IN PLEADINGS IS H. P. HOUTZ.
SPLIT RIGHT. PLEASE SEE A41-00046A,-.584 CFS.

15. Basis of Claim:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
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Receipt No: X777777
Received By: _____

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MAR 20 1990

Department of Water Resources
Southern Region Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: SPLIT RIGHT

Address:

XXXXX, ID

00000-00

2. Date of Priority: JUN 01, 1881

3. Source: ROCK CREEK
SPLIT RIGHT

Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
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Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION			7.000		

7. Total Quantity Appropriated is:

7.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09S	30E	14	NW	SW		IRR	
			SW	SW		IRR	
			SE	SW		IRR	

A41-00046

Page 1

Date: 03/07/90

MICROFILMED

MAR 04 1993

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres	
09S	30E	14	SW		SE		IRR		
			SE		SE		IRR		
		15	NE		NE		IRR		
			NW		NE		IRR		
			SW		NE		IRR		
			SE		NE		IRR		
			NE		SE		IRR		
			NE		NE		IRR		
		23	NW		NE		IRR		
			SE		NE		IRR		
			NE		NW		IRR		
			NE		SE		IRR		
			SE		SE		IRR		
			NW		NW		IRR		
		24	SW		NW		IRR		
			NE		SW		IRR		
			NW		SW		IRR		
			SW		SW		IRR		
			SE		SW		IRR		
			NE		NW		IRR		
			25	NW		NW		IRR	
				SW		NW		IRR	
				SE		NW		IRR	
				NE		SW		IRR	
				NW		SW		IRR	
				SW		SW		IRR	
		SE			SW		IRR		
		NE			NE		IRR		
		SE			NE		IRR		
		NW			NE		IRR		
		26		SW		NE		IRR	
				SE		NE		IRR	
		36	NE		NE		IRR		
			NW		NE		IRR		
			SW		NE		IRR		
			SE		NE		IRR		
			NE		NW		IRR		
			NE		SE		IRR		
			SE		SE		IRR		

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

P/U NOT GIVEN IN DECREE; LANDS LISTED ARE UNDER THE U. S. DITCH.

A41-00046

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Date: 03/07/90

MICROFILMED

MAR 04 1993

14. Remarks: Continued

P/D INCOMPLETE. SEE FILE.

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THE SUPPORTING DOCUMENT IS NOT A DECREE BUT IS MERELY AN
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LISTED IN PLEADINGS IS H. P. HOUTZ.

SPLIT RIGHT. PLEASE SEE A41-00046A, -.584 CFS.

15. Basis of Claim:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

AJ0749NP
No. R41-00046

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/15/99
PAGE: 1

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=====
OWNER          PRIORITY    USE PERIOD    DIVERSION    DIVERSION
CODE          NAME & ADDRESS    DATE          WATER USE    FROM TO      RATE        VOLUME
-----
C  UNITED STATES DITCH CO    06/01/1881    IRRIGATION    04-01 10-31    6.000 CFS
    C/O RONALD L NELSON
    3870 ROCK CREEK RD
    AMERICAN FALLS ID 83211
    (208) 548-2394
                                     TOTAL DIVERSION:    6.000 CFS
=====
```

Water Source: ROCK CREEK

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion:

T09S R31E S31 Lot04(NWSWSW)

POWER County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE																				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM															
09S	30E	10	:											21	07					:	28.0															
09S	30E	14	:							.4				14	02	16			07	03	:	43.5														
09S	30E	15	:	03	31	33	29		29	09		05						05	01		:	146.3														
09S	30E	23	:	32	20		08		15									09			:	85.1														
09S	30E	24	:							03	18			02	39	38	11				:	111.7														
09S	30E	25	:						07	40	35	06		14	20	02	26		02		:	153.7														
09S	30E	26	:	04			.8														:	5.7														
09S	30E	36	:		22	01															:	23.3														
																				TOTAL ACRES																597.3

POU County: POWER

Other Rights: 41-00039 & 41-10240

Remarks: POU1 USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 597.3 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 41-00039 & 41-10240.

EXP WATER IS DELIVERED THROUGH US DITCH.

Dates: Exam Made Date: 07/26/1994 Verified Date: 10/15/1999 Objection Filed Date:

Misc: Water District Number: 41 Field Inspection Flag:
Presumption Flag: D

US DITCH - REVIEW HW

(1880)	41-00039	50"	83 ac	limit? *
(1881)	-00046	300"	500	limit?
	-10240	422.5"	597.3	(0.707 cfs/ac)

Decree Claims deliver about 0.60"/ac
as found.

Therefore, $50" \div 0.6 = 83 \text{ ac.}$

* Decree is not
specific to acres and
describes a period of increasing
development of irrigated acres

$300" \div 0.6 = 500 \text{ ac}$

583 ac total

(vs. 597.3 actual)

* no limit of use in acres
per individual right. Even small amounts
will enhance the otherwise dryland farming.

-39	50"	597.3	} combined Limit
-46	<u>300"</u>	<u>597.3</u>	
	350"	597.3	} combined limit pool
-10240	422.5"	597.3	

10/15/99 see

June 11, 1999

RECEIVED

JUL - 8 1999

NOTICE OF ERROR
REPLY

Department of Water Resources

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 9, 1999

Water right number: 41-00046

UNITED STATES DITCH CO
C/O RONALD L NELSON

~~PO BOX 207~~ 3870 Rock Creek Rd.
~~ROCKLAND ID 83271~~ American Falls, Ida
83211

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Old Decree 6-1-81 350" 7 CFS.

2. Describe the changes you wish to make in the proposed recommendation:

Irrigating 400+ Acres

3. Give a brief explanation as to why you disagree with these portions:

Note. Decree 350" 5-1-80
Decree 350" 6-1-81
These Two Rights Not To Exceed 350"

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: June 29, 1999 SIGNATURE: Ronald L Nelson

Please print your name: RONALD L. NELSON

IDWR Southern Regional Office, 1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380, (208) 736-3033

7/23/99 Appt. w/ Ronald Nelson: Rights are additive as written.

see

your acreage is to be addressed by IDWR & may
need to file expansion claim later:
High Water Claim File: 41-10240



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

June 24, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

UNITED STATES DITCH CO
C/O RONALD L NELSON
3870 ROCK CREEK RD
AMERICAN FALLS ID 83211

RE: Snake River Basin Adjudication (SRBA)
Water Right #41-00039 & 41-00046

Dear Water Right Holder:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, **list any other water rights you have**, and return this letter by July 9, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

208-548-2394
Telephone No.

AJ0749NP
No. R41-00046

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

4/1 10/31
OK
SEC 6/11/99
VERIFIED BY SW

DATE: 06/03/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES DITCH CO C/O RONALD L NELSON PO BOX 207 ROCKLAND ID 83271 (208) 548-2394	06/01/1881	IRRIGATION	03-15 11-15	6.00 CFS	
TOTAL DIVERSION:					6.00 CFS	

Water Source: ROCK CREEK

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion:

T09S R31E S31 Lot04(NWSWSW)

POWER County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM		
09S	30E	10	:												21	07				:	28.0		
09S	30E	14	:											14	02	16			07	03	:	43.5	
09S	30E	15	:	03		31		33		29		29	09					05			:	146.3	
09S	30E	23	:		32		20			08		15						09	01		:	85.1	
09S	30E	24	:										03	18							:	111.7	
09S	30E	25	:									07	40	35	06		14	20	02	26	:	153.7	
09S	30E	26	:		04					.8										02	:	5.7	
09S	30E	36	:			22		01													:	23.3	
																				TOTAL ACRES		597.3	

POU County: POWER

Other Rights: 41-00039

Remarks: POU1 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 300 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

EXP WATER IS DELIVERED THROUGH US DITCH.

Dates: Exam Made Date: 07/26/1994 Verified Date: 06/03/1999 Objection Filed Date:

Misc: Water District Number: 41 Field Inspection Flag:
Presumption Flag: D

CLAIM NUMBER 441-00039 DATE 6/3/99 TRANSFER NUMBER _____
441-00046 AGENT su CLAIMED ACRE TOTAL 660.1
 GIS ACRE TOTAL 597.3

	TWP	RNG	SEC	NE				NW				SW				SE			
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
CLAIM																			
GIS																			
RECOM																			
CLAIM																			
GIS																			
RECOM																			
CLAIM																			
GIS																			
RECOM																			

B41-POU.SHP Pou N→S
 1. -120
 SHAPE NOS. 2. -102
 3. -101
 4. -62
 5. -64
 6. -61
 7. -60

See POU Review in CUR-POU sheets in 41-00039
 See attached review sheet by sec 6/3/99
 ★ 350 AC PPU within 597.3 AC pou.

B41-POD.SHP

NOS. DESCRIPTION

43 9s, 31E, S31, NWSWSW, Lot 4 - US DITCH

Remarks: POU
K06
 Combined: NONE
 (rights are additive as shown.)

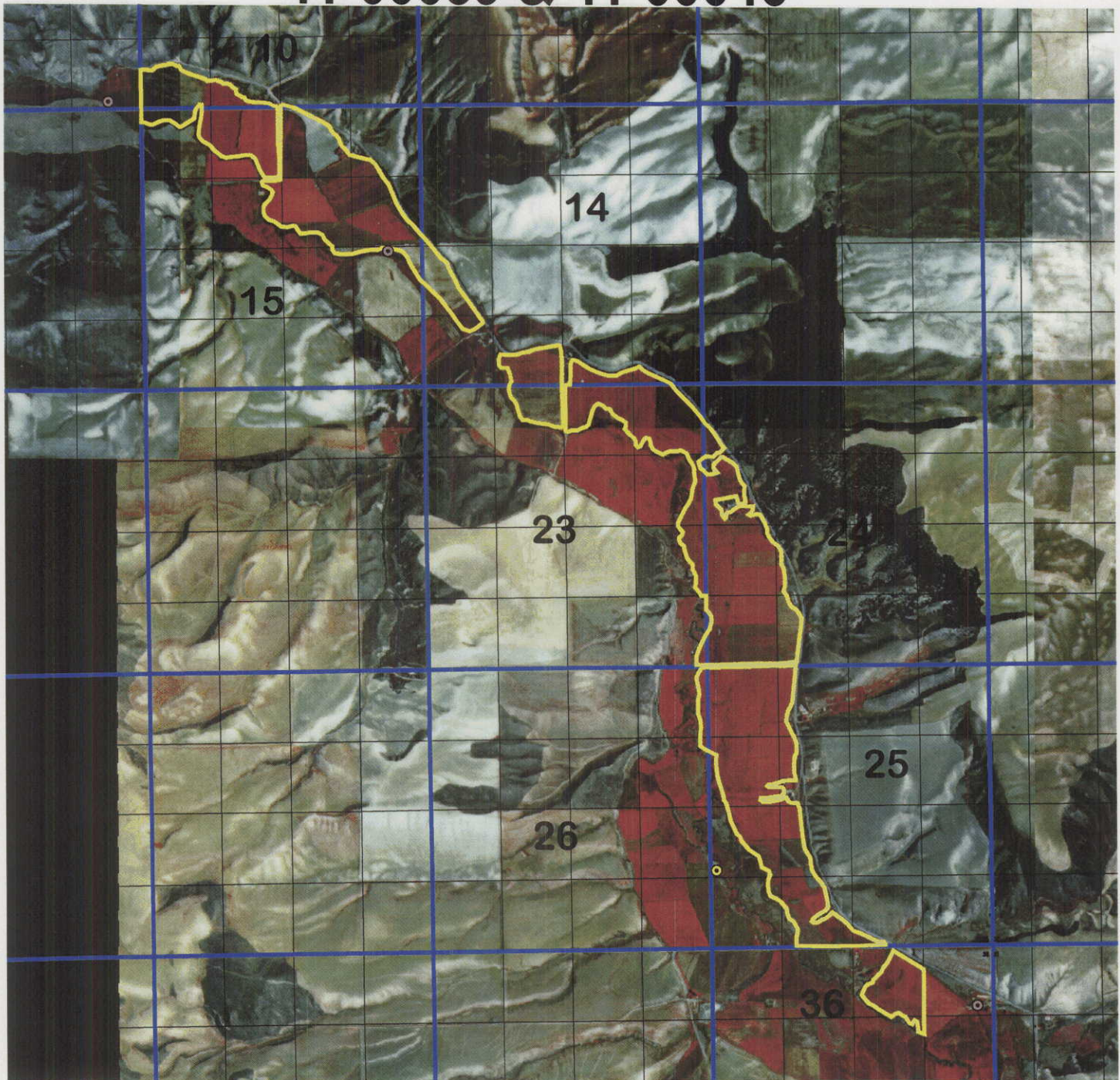
DBF TABLES UPDATED

B41-DBPOU.DBF ✓ 500/31/10/00
 B41-DBPOD.DBF

JPEG LAYOUT ✓ 41-00039.jpg

IDAHO DEPT OF WATER RESOURCES

41-00039 & 41-00046



1320 0 1320 2640 3960 5280 Feet

T9S R30E SEC. 10, 14, 15, 23,
24, 25, 26, 36.



- RECOMMENDED PLACE OF USE
- POINT OF DIVERSION
- SECTION LINES
- 1/4 - 1/4 LINES

GIS PLACE OF USE PRESENTATION
1987 &/OR 1988 NAPP PHOTOGRAPHY

DATA ENTRY BY: STEVE CLELLAND
DATE: June 3, 1999

U.S. DITCH

6/3/99
see

41-00039	<u>Q</u> 50"	<u>Priority</u> 1880	<u>Acres</u> 50 AC	(based on duty) 1"/AC
----------	-----------------	-------------------------	-----------------------	--------------------------

41-00046	<u>350"</u> 350"	1881	<u>350 AC</u> 350 AC
----------	---------------------	------	-------------------------

- decree limits combined use to 350",
there is no advantage to listing the flow
at 350" since it never can be delivered
beyond 300" of actual water used.

Same Source so later priority use of
the duplicate 50" is never a real use.

GIS ACRES: 597.30 AC (CLAIM: 660.2)

Actual recommendation is for 350 Acres
within a 597.3 Ac P.P.U. Additional rights
are needed for the acre enlargement beyond
the decreed acres.

Land above the ditch (Cox) and land
south of Rock Creek are not part of the P.P.U.
And they will need separate rights to be proven.

Steve [Signature]

A. ROOT WATER RIGHT NUMBERS: A41-00039

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	GIS FIELD EXAM.	RECOMM. ACRES
09S	30E	15	SW	NE		UNITED STATES DITCH CO.	A41-00039 /30.0	- /	35.0		
			SW	NE		UNITED STATES DITCH CO.	A41-00046 /30.0	41-00046 /		33	33
			SW	NE		ROPER, EVELYN	A41-00041A /35.0	41-00041A /			
			SW	NE		ROPER, EVELYN	A41-02024 /35.0	41-02024 /35.0			
			SW	NE		ROCKLAND VALLEY RANCHES		41-07068 / 3.0			
09S	30E	15	SE	NE		UNITED STATES DITCH CO.	A41-00039 /32.0	- /	37.0		
			SE	NE		UNITED STATES DITCH CO.	A41-00046 /32.0	41-00046 /		29	29
			SE	NE		ROPER, EVELYN	A41-00041A /30.0	41-00041A /			
			SE	NE		ROPER, EVELYN	A41-02024 /30.0	41-02024 /30.0			
09S	30E	15	NE	NW		UNITED STATES DITCH CO.	A41-00039 /35.0	- /	37.0		
			NE	NW		UNITED STATES DITCH CO.	A41-00046 /35.0	- /		29 (Northside)	29
			NE	NW		ROPER, EVELYN	A41-00041A /35.0	41-00041A /			
			NE	NW		ROPER, EVELYN	A41-02024 /35.0	41-02024 /35.0		7.5 (Southside)	7.5
09S	30E	10	SE	SW		UNITED STATES DITCH CO.	A41-00039 /10.0	- /	20.0		
			SE	SW		ROPER, EVELYN	A41-10037 /	- /			
			SE	SW		UNITED STATES DITCH CO.	A41-00046 /10.0	- /			
			SE	SW		ROPER, EVELYN	A41-00041A /10.0	41-00041A /		7.0	7.0
			SE	SW		ROPER, EVELYN	A41-02024 /10.0	- /			
09S	30E	15	NE	NE		UNITED STATES DITCH CO.	A41-00039 / 5.0	- /	15.0		
			NE	NE		ROPER, EVELYN	A41-10038 /	- /		3.7	3.7
			NE	NE		UNITED STATES DITCH CO.	A41-00046 / 5.0	41-00046 /			
			NE	NE		ROPER, EVELYN	A41-00041A / 5.0	- /			
			NE	NE		ROPER, EVELYN	A41-02024 / 5.0	41-02024 / 5.0			
09S	30E	15	NW	NE		UNITED STATES DITCH CO.	A41-00039 /35.0	- /	35.0		
			NW	NE		UNITED STATES DITCH CO.	A41-00046 /35.0	41-00046 /		31	31
			NW	NE		ROPER, EVELYN	A41-00041A /35.0	41-00041A /			
			NW	NE		ROPER, EVELYN	A41-02024 /35.0	41-02024 /35.0			
09S	30E	15	NW	NW		UNITED STATES DITCH CO.	A41-00039 /30.0	- /	35.0		
			NW	NW		UNITED STATES DITCH CO.	A41-00046 /30.0	- /		9.1 (Northside)	9.1
			NW	NW		ROPER, EVELYN	A41-00041A /30.0	41-00041A /			
			NW	NW		ROPER, EVELYN	A41-02024 /30.0	41-02024 /30.0			
09S	30E	15	SE	NW		UNITED STATES DITCH CO.	A41-00039 / 5.0	- /	37.0		
			SE	NW		UNITED STATES DITCH CO.	A41-00046 / 5.0	- /		5.2	5.2
			SE	NW		ROPER, EVELYN	A41-00041A / 5.0	41-00041A /			
			SE	NW		ROPER, EVELYN	A41-02024 / 5.0	41-02024 / 5.0			
			SE	NW		ROCKLAND VALLEY RANCHES		41-07068 /23.0			
09S	30E	15	NE	SE		UNITED STATES DITCH CO.	A41-00039 /10.0	- /	37.0		
			NE	SE		NELSON, MELVIN	A41-00040B /38.0	- /		5.0	5.0
			NE	SE		NELSON, MELVIN	A41-10093 /38.0	- /			
			NE	SE		UNITED STATES DITCH CO.	A41-00046 /10.0	41-00046 /			
			NE	SE		ROCKLAND VALLEY RANCHES		41-07068 /36.0			

* Also pou in: NWSE = 1.3
but No claim

09S 30E 14	SW NW	UNITED STATES DITCH CO.	A41-00039 / 2.0	- /	5.0	0.4	0.4
	SW NW	UNITED STATES DITCH CO.	A41-00046 / 2.0	- /			
		WIEDHOLZ, DORA		41-07083 / 8.0			
09S 30E 14	NW SW	UNITED STATES DITCH CO.	A41-00039 / 18.0	- /	25.0	14	14
	NW SW	NELSON, MELVIN	A41-00040B / 2.0	- /			
	NW SW	NELSON, MELVIN	A41-10093 / 2.0	- /			
	NW SW	UNITED STATES DITCH CO.	A41-00046 / 18.0	41-00046 /			
09S 30E 14	SW SW	UNITED STATES DITCH CO.	A41-00039 / 3.0	- /	40.0	2.4	2.4
	SW SW	NELSON, MELVIN	A41-00040B / 25.0	- /			
	SW SW	NELSON, MELVIN	A41-10093 / 25.0	- /			
	SW SW	NELSON, RONALD L.	A41-10099 /	- /			
	SW SW	UNITED STATES DITCH CO.	A41-00046 / 3.0	41-00046 /			
	SW SW	MAY, J. I.		41-00040 /			
	SW SW	ROCKLAND VALLEY RANCHES		41-07068 / 1.0			
09S 30E 14	SE SW	UNITED STATES DITCH CO.	A41-00039 / 18.0	- /	38.0	16	16
	SE SW	UNITED STATES DITCH CO.	A41-00046 / 18.0	41-00046 /			
	SE SW	MAY, J. I.		41-00040 /			
	SE SW	ROCKLAND VALLEY RANCHES		41-07068 / 16.0			
09S 30E 14	SW SE	UNITED STATES DITCH CO.	A41-00039 / 9.0	- /	17.0	7.7	7.7
	SW SE	UNITED STATES DITCH CO.	A41-00046 / 9.0	41-00046 /			
	SW SE	ROCKLAND VALLEY RANCHES		41-07068 / 10.0			
09S 30E 14	SE SE	UNITED STATES DITCH CO.	A41-00039 / 2.0	- /	3.0	3.0	3.0
	SE SE	UNITED STATES DITCH CO.	A41-00046 / 2.0	41-00046 /			
	SE SE	MAY, J. I.		41-00040 /			
	SE SE	ROCKLAND VALLEY RANCHES		41-07068 / 39.0			
09S 30E 23	NE NE	UNITED STATES DITCH CO.	A41-00039 / 35.0	- /	36.0	32	32
	NE NE	UNITED STATES DITCH CO.	A41-00046 / 35.0	41-00046 /			
	NE NE	NELSON, MELVIN	A41-00040B / 2.0	- /			
	NE NE	NELSON, MELVIN	A41-10093 / 2.0	- /			
	NE NE	MAY, J. I.		41-00040 /			
	NE NE	ROCKLAND VALLEY RANCHES		41-07068 / 19.0			
09S 30E 23	NW NE	UNITED STATES DITCH CO.	A41-00039 / 21.0	- /	40.0	20	20
	NW NE	UNITED STATES DITCH CO.	A41-00046 / 21.0	41-00046 /			
	NW NE	NELSON, MELVIN	A41-00040B / 20.0	- /			
	NW NE	NELSON, MELVIN	A41-10093 / 20.0	- /			
	NW NE	MAY, J. I.		41-00040 /			
	NW NE	ROCKLAND VALLEY RANCHES		41-07068 / 40.0			
09S 30E 23	NE NW	UNITED STATES DITCH CO.	A41-00039 / 17.0	- /	40.0	15	15
	NE NW	UNITED STATES DITCH CO.	A41-00046 / 17.0	41-00046 /			
	NE NW	NELSON, MELVIN	A41-00040B / 25.0	- /			
	NE NW	NELSON, MELVIN	A41-10093 / 25.0	- /			
	NE NW	MAY, J. I.		41-00040 /			
	NE NW	ROCKLAND VALLEY RANCHES		41-07068 / 40.0			
09S 30E 23	SE NE	UNITED STATES DITCH CO.	A41-00039 / 11.0	- /	40.0	8.6	8.6
	SE NE	UNITED STATES DITCH CO.	A41-00046 / 11.0	41-00046 /			
	SE NE	NELSON, MELVIN	A41-00040B / 30.0	- /			
	SE NE	NELSON, MELVIN	A41-10093 / 30.0	- /			
	SE NE	MAY, J. I.		41-00040 /			
	SE NE	PORATH, FARREN L.		41-07036 / 7.0			

		SE	NE	ROCKLAND VALLEY RANCHES		41-07068 /31.0					
09S 30E	23	NE	SE	UNITED STATES DITCH CO.	A41-00039 / 9.0	-	/	31.0	9.5	9.5	
		NE	SE	UNITED STATES DITCH CO.	A41-00046 / 9.0	41-00046	/				
		NE	SE	PORATH , FARREN L.		41-07036	/35.0				
09S 30E	24	NW	NW	UNITED STATES DITCH CO.	A41-00039 / 4.0	-	/	5.0	3	3	
		NW	NW	UNITED STATES DITCH CO.	A41-00046 / 4.0	41-00046	/				
09S 30E	24	SW	NW	UNITED STATES DITCH CO.	A41-00039 /22.0	-	/	24.0	18	18	
		SW	NW	CORSINI , DENNIS	A41-10076 /	-	/				
		SW	NW	UNITED STATES DITCH CO.	A41-00046 /22.0	41-00046	/				
		SW	NW	PORATH , FARREN L.		41-07036	/15.0				
09S 30E	24	NE	SW	UNITED STATES DITCH CO.	A41-00039 / 2.0	-	/	13.0	2.7	2.7	
		NE	SW	UNITED STATES DITCH CO.	A41-00046 / 2.0	41-00046	/				
		NE	SW	PORATH , FARREN L.		41-07036	/35.0				
09S 30E	24	NW	SW	UNITED STATES DITCH CO.	A41-00039 /39.0	-	/	37.0	39	39	
		NW	SW	UNITED STATES DITCH CO.	A41-00046 /39.0	41-00046	/				
		NW	SW	PORATH , FARREN L.		41-07036	/40.0				
09S 30E	24	SW	SW	UNITED STATES DITCH CO.	A41-00039 /32.0	-	/	37.0	38	38	
		SW	SW	7 U D RANCHES	A41-00046B /18.0	-	/				
		SW	SW	UNITED STATES DITCH CO.	A41-00046 /32.0	41-00046	/				
		SW	SW	PORATH , FARREN L.		41-07036	/20.0				
09S 30E	24	SE	SW	UNITED STATES DITCH CO.	A41-00039 / 8.0	-	/	8.0	11	11	
		SE	SW	7 U D RANCHES	A41-00046B / 8.0	-	/				
		SE	SW	UNITED STATES DITCH CO.	A41-00046 / 8.0	41-00046	/				
09S 30E	26	NE	NE	UNITED STATES DITCH CO.	A41-00039 /10.0	-	/	34.0	4.9	4.9	
		NE	NE	7 U D RANCHES	A41-00040 / 9.3	41-00040	/				
		NE	NE	7 U D RANCHES	A41-00046B / 6.0	-	/				
		NE	NE	UNITED STATES DITCH CO.	A41-00046 /10.0	41-00046	/				
POU ALSO: (9.26 SENE 0.8)											
09S 30E	25	NE	NW	UNITED STATES DITCH CO.	A41-00039 / 8.0	-	/	26.0	7.7	7.7	
		NE	NW	7 U D RANCHES	A41-00046B / 8.0	-	/				
		NE	NW	UNITED STATES DITCH CO.	A41-00046 / 8.0	41-00046	/				
09S 30E	25	NW	NW	UNITED STATES DITCH CO.	A41-00039 /39.0	-	/	40.0	40	40	
		NW	NW	7 U D RANCHES	A41-00046B /39.0	-	/				
		NW	NW	UNITED STATES DITCH CO.	A41-00046 /39.0	41-00046	/				
09S 30E	25	SW	NW	UNITED STATES DITCH CO.	A41-00039 /36.0	-	/	40.0	35	35	
		SW	NW	7 U D RANCHES	A41-00046B /36.0	-	/				
		SW	NW	UNITED STATES DITCH CO.	A41-00046 /36.0	41-00046	/				
09S 30E	25	SE	NW	UNITED STATES DITCH CO.	A41-00039 /11.0	-	/	17.0	6.8	6.8	
		SE	NW	7 U D RANCHES	A41-00046B /11.0	-	/				
		SE	NW	UNITED STATES DITCH CO.	A41-00046 /11.0	41-00046	/				
09S 30E	25	NE	SW	UNITED STATES DITCH CO.	A41-00039 /15.1	-	/	14.0	14	14	
		NE	SW	7 U D RANCHES	A41-00046B / 7.0	-	/				
		NE	SW	HUNTER , LYNN	A41-00046A / 8.1	-	/				
		NE	SW	UNITED STATES DITCH CO.	A41-00046 /15.1	41-00046	/				
09S 30E	25	NW	SW	UNITED STATES DITCH CO.	A41-00039 /10.0	-	/	39.0	26	20	
		NW	SW	7 U D RANCHES	A41-00046B /10.0	-	/				

claim indicates
not all is irrig.

Revised
shape file!

OK w/
GIS

	NW	SW	UNITED STATES DITCH CO.	A41-00046	/10.0	41-00048	/			
	NW	SW	WEST DITCH USERS			41-00037	/			
09S 30E 25	SE	SW	UNITED STATES DITCH CO.	A41-00039	/27.1	-	/	32.0	26	26
	SE	SW	HUNTER, LYNN	A41-00046A	/27.1	-	/			
	SE	SW	HUNTER, LYNN	A41-10044	/	-	/			
	SE	SW	UNITED STATES DITCH CO.	A41-00046	/27.1	41-00046	/			
	SE	SW	WEST DITCH USERS			41-00037	/			
09S 30E 25	SW	SE	UNITED STATES DITCH CO.	A41-00039	/ 2.0	-	/	13.0	2.1	2.1
	SW	SE	HUNTER, LYNN	A41-00046A	/ 2.0	-	/			
	SW	SE	UNITED STATES DITCH CO.	A41-00046	/ 2.0	-	/			
09S 30E 36	NE	NE	UNITED STATES DITCH CO.	A41-00039	/18.0	41-00039	/	25.0	17	0
	NE	NE	COX, GLEN R.	A41-10032	/	-	/			
	NE	NE	UNITED STATES DITCH CO.	A41-00046	/18.0	41-00046	/			
	NE	NE	COX, GLEN R.	A41-10031	/30.0	-	/			
	NE	NE	COX, RACHEL HUNTER			41-00056	/			
	NE	NE	COX, GLEN R.			41-04024	/20.0			
	NE	NE	MONTROSS, ERNIE			41-07078	/ 5.0			
09S 30E 36	NW	NE	UNITED STATES DITCH CO.	A41-00039	/20.0	-	/	39.0		
	NW	NE	WEST DITCH COMPANY	A41-00037	/40.0	41-00037	/			
	NW	NE	MCLEAN, HORTENSE R.	A41-10078	/	-	/			
	NW	NE	UNITED STATES DITCH CO.	A41-00046	/20.0	41-00046	/			
09S 30E (10)	SW	SW	UNITED STATES DITCH CO.	A41-00039	/20.0	-	/	31.0	21	21
	SW	SW	UNITED STATES DITCH CO.	A41-00046	/20.0	-	/			
	SW	SW	ROPER, EVELYN	A41-00041A	/20.0	41-00041A	/			
	SW	SW	ROPER, EVELYN	A41-02024	/20.0	-	/			
TOTAL ACRES			A41-00039	660.20				1077.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y(X) N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

ADD: * S. 36 SWNE 1.3 1.3
ADD: S. 25 SWSW 2.1 2.1
ADD: S. 26 SENE 0.8 0.8
(acres claimed in near Q-Q)
ADD: S. 15 NWSE 1.3 1.3
5.5

P.P.U. TOTAL =

597.30 Ac.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:10:14
04/22/91

PAGE: 16
QUICKLOOK INFORMATION

CLAIM NUMBER: A41-00046

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y							
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

*See full review
in file
A41-00039
Sent
6/5/99*

Water Right Number - A41-00046

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

UNITED STATES DITCH CO.

1 - C/O RONALD L. NELSON

2 - P.O. BOX 207

3 -

City- ROCKLAND

State- ID Zip- 83271

Phone - 208-548-2394

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
06/01/1881 17 SOUTHERN D - DECREED+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
ROCK CREEK SNAKE RIVER+ - - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)
09S 31E 31 NW SW SW 4 (77) POWER+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 7.000+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
7.000 1980.6+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
09S 30E 10 SW SW 20.0 01 IRRIGATION (77) POWER
09S 30E 10 SE SW 10.0 01 IRRIGATION (77) POWER
09S 30E 14 SW NW 2.0 01 IRRIGATION (77) POWER
09S 30E 14 NW SW 18.0 01 IRRIGATION (77) POWER
09S 30E 14 SW SW 3.0 01 IRRIGATION (77) POWER
09S 30E 14 SE SW 18.0 01 IRRIGATION (77) POWER
09S 30E 14 SW SE 9.0 01 IRRIGATION (77) POWER
09S 30E 14 SE SE 2.0 01 IRRIGATION (77) POWER
09S 30E 15 NE NE 5.0 01 IRRIGATION (77) POWER
09S 30E 15 NW NE 35.0 01 IRRIGATION (77) POWER
09S 30E 15 SW NE 30.0 01 IRRIGATION (77) POWER
09S 30E 15 SE NE 32.0 01 IRRIGATION (77) POWER
09S 30E 15 NE NW 35.0 01 IRRIGATION (77) POWER
09S 30E 15 NW NW 30.0 01 IRRIGATION (77) POWER
09S 30E 15 SE NW 5.0 01 IRRIGATION (77) POWER
09S 30E 15 NE SE 10.0 01 IRRIGATION (77) POWER
09S 30E 23 NE NE 35.0 01 IRRIGATION (77) POWER
09S 30E 23 NW NE 21.0 01 IRRIGATION (77) POWER
09S 30E 23 SE NE 11.0 01 IRRIGATION (77) POWER
09S 30E 23 NE NW 17.0 01 IRRIGATION (77) POWER
09S 30E 23 NE SE 9.0 01 IRRIGATION (77) POWER
09S 30E 24 NW NW 4.0 01 IRRIGATION (77) POWER

Water right number - A41-00046

Prefix Translation: ADJUDICATION CLAIM

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
09S	30E	24	SW NW		22.0	01	IRRIGATION	(77) POWER
09S	30E	24	NE SW		2.0	01	IRRIGATION	(77) POWER
09S	30E	24	NW SW		39.0	01	IRRIGATION	(77) POWER
09S	30E	24	SW SW		32.0	01	IRRIGATION	(77) POWER
09S	30E	24	SE SW		8.0	01	IRRIGATION	(77) POWER
09S	30E	25	NE NW		8.0	01	IRRIGATION	(77) POWER
09S	30E	25	NW NW		39.0	01	IRRIGATION	(77) POWER
09S	30E	25	SW NW		36.0	01	IRRIGATION	(77) POWER
09S	30E	25	SE NW		11.0	01	IRRIGATION	(77) POWER
09S	30E	25	NE SW		15.1	01	IRRIGATION	(77) POWER
09S	30E	25	NW SW		10.0	01	IRRIGATION	(77) POWER
09S	30E	25	SE SW		27.1	01	IRRIGATION	(77) POWER
09S	30E	25	SW SE		2.0	01	IRRIGATION	(77) POWER
09S	30E	26	NE NE		10.0	01	IRRIGATION	(77) POWER
09S	30E	36	NE NE		18.0	01	IRRIGATION	(77) POWER
09S	30E	36	NW NE		20.0	01	IRRIGATION	(77) POWER

Total Acres: 660.2

+ - - Diversion Means - PRESENT HEADGATE, ESTABLISHED 1881; U. S. DITCH

+ - - Non-Irrigation Use - NONE

+ - - Other Rights for Same Use - A41-00039 AND OTHER PRIVATELY HELD RIGHTS

NOT TO EXCEED 7 CFS WHEN COMBINED WITH 41-0039.
THE SUPPORTING DOCUMENT IS NOT A DECREE BUT IS MERELY AN
ARBITRATOR'S FINDINGS AND CONCLUSIONS. THE ONLY PARTY
LISTED IN PLEADINGS IS H. P. HOUTZ.
THE LANDS IRRIGATED ARE THOSE OWNED BY THE SHAREHOLDERS IN THE
DITCH.
PRESENT SHAREHOLDERS ARE:
NELSON 7 UD
LYNN HUNTER
GLENN COX
MELVIN MC CLAIN
FARIN PORATH
DENNIS CORSINI
MELVIN & RONALD NELSON
MRS. AL ROPER

Old Water Right Numbers -
No Old Water Right Numbers found.

Conditions of Approval -
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +
HOUTZ+ - - - Decree Defendant - - - +
ET AL.+ - Decree Date - +
00/00/0000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:10:14
04/22/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A41-00046

LAST: UNITED STATES DITCH CO.
ADDRESS: C/O RONALD L. NELSON
P.O. BOX 207
CITY: ROCKLAND
PHONE NUMBER: 208-548-2394

FIRST:
STATE: ID ZIP: 83271

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: NOT TO EXCEED 7 CFS WHEN COMBINED WITH 41-0039.
THE SUPPORTING DOCUMENT IS NOT A DECREE BUT IS MERELY AN
ARBITRATOR'S FINDINGS AND CONCLUSIONS. THE ONLY PARTY
LISTED IN PLEADINGS IS H. P. HOUTZ.
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GLENN COX
MELVIN MC CLAIN
FARIN PORATH
DENNIS CORSINI
MELVIN & RONALD NELSON
MRS. AL ROPER

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

A. AJ CLAIM: # A41-00046 PRIORITY DATE: 06-01-1881 STAGE: D

B. WR RECORD: # 41-00046 PRIORITY DATE: 06-01-1881 STAGE: D

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS: _____

=====

RECOMMENDED PRIORITY DATE:
06-01-1881

REVIEWED BY _____ DATE _____

=====

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A41-00046	09S	31E	31	NW	SW	SW	4	POWER

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A41-00046A NONE
A41-00039
A41-00046B

WR RECORDS IN SAME 40 ACRE TRACT
41-00039

SOURCE: ROCK CREEK

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
41-00046	09S	31E	31		SW	SW	4	POWER

OTHER WR RECORDS WITH SAME WR POD

41-00039

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A41-00046A NONE
A41-00039
A41-00046B

SOURCE: ROCK CREEK

TRIB: SNAKE RIVER

C. FIELD EXAM REQUIRED?

	DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
			Y	_____
			N	_____

REMARKS:

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
------	------	------	-----	-----	-----	-----	--------

___	___	___	___	___	___	___	___
___	___	___	___	___	___	___	___

SOURCE: ROCK CREEK

TRIB: SNAKE RIVER

REVIEWED BY: _____ DATE: _____

=====

A. ROOT WATER RIGHT NUMBERS: A41-00046A
A41-00046B

A41-00046

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09S	30E	14	SE	SE		UNITED STATES DITCH CO.	A41-00046 / 2.0	41-00046 /	3.0		
			SE	SE		UNITED STATES DITCH CO.	A41-00039 / 2.0	- /			
			SE	SE		MAY, J. I.		41-00040 /			
			SE	SE		ROCKLAND VALLEY RANCHES		41-07068 /39.0			
09S	30E	23	NE	NE		UNITED STATES DITCH CO.	A41-00046 /35.0	41-00046 /	36.0		
			NE	NE		NELSON, MELVIN	A41-00040B / 2.0	- /			
			NE	NE		NELSON, MELVIN	A41-10093 / 2.0	- /			
			NE	NE		UNITED STATES DITCH CO.	A41-00039 /35.0	- /			
			NE	NE		MAY, J. I.		41-00040 /			
			NE	NE		ROCKLAND VALLEY RANCHES		41-07068 /19.0			
09S	30E	23	NW	NE		UNITED STATES DITCH CO.	A41-00046 /21.0	41-00046 /	40.0		
			NW	NE		NELSON, MELVIN	A41-00040B /20.0	- /			
			NW	NE		NELSON, MELVIN	A41-10093 /20.0	- /			
			NW	NE		UNITED STATES DITCH CO.	A41-00039 /21.0	- /			
			NW	NE		MAY, J. I.		41-00040 /			
			NW	NE		ROCKLAND VALLEY RANCHES		41-07068 /40.0			
09S	30E	23	NE	NW		UNITED STATES DITCH CO.	A41-00046 /17.0	41-00046 /	40.0		
			NE	NW		NELSON, MELVIN	A41-00040B /25.0	- /			
			NE	NW		NELSON, MELVIN	A41-10093 /25.0	- /			
			NE	NW		UNITED STATES DITCH CO.	A41-00039 /17.0	- /			
			NE	NW		MAY, J. I.		41-00040 /			
			NE	NW		ROCKLAND VALLEY RANCHES		41-07068 /40.0			
09S	30E	23	SE	NE		UNITED STATES DITCH CO.	A41-00046 /11.0	41-00046 /	40.0		
			SE	NE		NELSON, MELVIN	A41-00040B /30.0	- /			
			SE	NE		NELSON, MELVIN	A41-10093 /30.0	- /			
			SE	NE		UNITED STATES DITCH CO.	A41-00039 /11.0	- /			
			SE	NE		MAY, J. I.		41-00040 /			
			SE	NE		PORATH, FARREN L.		41-07036 / 7.0			
			SE	NE		ROCKLAND VALLEY RANCHES		41-07068 /31.0			
09S	30E	23	NE	SE		UNITED STATES DITCH CO.	A41-00046 / 9.0	41-00046 /	31.0		
			NE	SE		UNITED STATES DITCH CO.	A41-00039 / 9.0	- /			
			NE	SE		PORATH, FARREN L.		41-07036 /35.0			
09S	30E	24	NW	NW		UNITED STATES DITCH CO.	A41-00046 / 4.0	41-00046 /	5.0		
			NW	NW		UNITED STATES DITCH CO.	A41-00039 / 4.0	- /			
09S	30E	24	SW	NW		UNITED STATES DITCH CO.	A41-00046 /22.0	41-00046 /	24.0		
			SW	NW		CORSINI, DENNIS	A41-10076 /	- /			
			SW	NW		UNITED STATES DITCH CO.	A41-00039 /22.0	- /			
			SW	NW		PORATH, FARREN L.		41-07036 /15.0			

09S 30E 24	NE	SW	UNITED STATES DITCH CO.	A41-00046 / 2.0	41-00046 /	13.0
	NE	SW	UNITED STATES DITCH CO.	A41-00039 / 2.0	- /	
	NE	SW	PORATH , FARREN L.		41-07036 /35.0	
09S 30E 24	NW	SW	UNITED STATES DITCH CO.	A41-00046 /39.0	41-00046 /	37.0
	NW	SW	UNITED STATES DITCH CO.	A41-00039 /39.0	- /	
	NW	SW	PORATH , FARREN L.		41-07036 /40.0	
09S 30E 24	SW	SW	UNITED STATES DITCH CO.	A41-00046 /32.0	41-00046 /	37.0
	SW	SW	7 U D RANCHES	A41-00046B /18.0	- /	
	SW	SW	UNITED STATES DITCH CO.	A41-00039 /32.0	- /	
	SW	SW	PORATH , FARREN L.		41-07036 /20.0	
09S 30E 24	SE	SW	UNITED STATES DITCH CO.	A41-00046 / 8.0	41-00046 /	8.0
	SE	SW	7 U D RANCHES	A41-00046B / 8.0	- /	
	SE	SW	UNITED STATES DITCH CO.	A41-00039 / 8.0	- /	
09S 30E 26	NE	NE	UNITED STATES DITCH CO.	A41-00046 /10.0	41-00046 /	34.0
	NE	NE	7 U D RANCHES	A41-00040 / 9.3	41-00040 /	
	NE	NE	7 U D RANCHES	A41-00046B / 6.0	- /	
	NE	NE	UNITED STATES DITCH CO.	A41-00039 /10.0	- /	
09S 30E 25	NE	NW	UNITED STATES DITCH CO.	A41-00046 / 8.0	41-00046 /	26.0
	NE	NW	7 U D RANCHES	A41-00046B / 8.0	- /	
	NE	NW	UNITED STATES DITCH CO.	A41-00039 / 8.0	- /	
09S 30E 25	NW	NW	UNITED STATES DITCH CO.	A41-00046 /39.0	41-00046 /	40.0
	NW	NW	7 U D RANCHES	A41-00046B /39.0	- /	
	NW	NW	UNITED STATES DITCH CO.	A41-00039 /39.0	- /	
09S 30E 25	SW	NW	UNITED STATES DITCH CO.	A41-00046 /36.0	41-00046 /	40.0
	SW	NW	7 U D RANCHES	A41-00046B /36.0	- /	
	SW	NW	UNITED STATES DITCH CO.	A41-00039 /36.0	- /	
09S 30E 25	SE	NW	UNITED STATES DITCH CO.	A41-00046 /11.0	41-00046 /	17.0
	SE	NW	7 U D RANCHES	A41-00046B /11.0	- /	
	SE	NW	UNITED STATES DITCH CO.	A41-00039 /11.0	- /	
09S 30E 25	NE	SW	UNITED STATES DITCH CO.	A41-00046 /15.1	41-00046 /	14.0
	NE	SW	7 U D RANCHES	A41-00046B / 7.0	- /	
	NE	SW	HUNTER , LYNN	A41-00046A / 8.1	- /	
	NE	SW	UNITED STATES DITCH CO.	A41-00039 /15.1	- /	
09S 30E 25	NW	SW	UNITED STATES DITCH CO.	A41-00046 /10.0	41-00046 /	39.0
	NW	SW	7 U D RANCHES	A41-00046B /10.0	- /	
	NW	SW	UNITED STATES DITCH CO.	A41-00039 /10.0	- /	
	NW	SW	WEST DITCH USERS		41-00037 /	
09S 30E 25	SE	SW	UNITED STATES DITCH CO.	A41-00046 /27.1	41-00046 /	32.0
	SE	SW	HUNTER , LYNN	A41-00046A /27.1	- /	
	SE	SW	HUNTER , LYNN	A41-10044 /	- /	
	SE	SW	UNITED STATES DITCH CO.	A41-00039 /27.1	- /	
	SE	SW	WEST DITCH USERS		41-00037 /	
09S 30E 25	SW	SE	UNITED STATES DITCH CO.	A41-00046 / 2.0	- /	13.0
	SW	SE	HUNTER , LYNN	A41-00046A / 2.0	- /	
	SW	SE	UNITED STATES DITCH CO.	A41-00039 / 2.0	- /	

09S 30E 36	NE	NE	UNITED STATES DITCH CO.	A41-00046	/18.0	41-00046	/	25.0
	NE	NE	COX , GLEN R.	A41-10032	/	-	/	
	NE	NE	UNITED STATES DITCH CO.	A41-00039	/18.0	41-00039	/	
	NE	NE	COX , GLEN R.	A41-10031	/30.0	-	/	
	NE	NE	COX , RACHEL HUNTER			41-00056	/	
	NE	NE	COX , GLEN R.			41-04024	/20.0	
	NE	NE	MONTROSS , ERNIE			41-07078	/ 5.0	
09S 30E 36	NW	NE	UNITED STATES DITCH CO.	A41-00046	/20.0	41-00046	/	39.0
	NW	NE	WEST DITCH COMPANY	A41-00037	/40.0	41-00037	/	
	NW	NE	MCLEAN , HORTENSE R.	A41-10078	/	-	/	
	NW	NE	UNITED STATES DITCH CO.	A41-00039	/20.0	-	/	
09S 30E 10	SW	SW	UNITED STATES DITCH CO.	A41-00046	/20.0	-	/	31.0
	SW	SW	UNITED STATES DITCH CO.	A41-00039	/20.0	-	/	
	SW	SW	ROPER , EVELYN	A41-00041A	/20.0	41-00041A	/	
	SW	SW	ROPER , EVELYN	A41-02024	/20.0	-	/	
09S 30E 10	SE	SW	UNITED STATES DITCH CO.	A41-00046	/10.0	-	/	20.0
	SE	SW	ROPER , EVELYN	A41-10037	/	-	/	
	SE	SW	UNITED STATES DITCH CO.	A41-00039	/10.0	-	/	
	SE	SW	ROPER , EVELYN	A41-00041A	/10.0	41-00041A	/	
	SE	SW	ROPER , EVELYN	A41-02024	/10.0	-	/	
09S 30E 15	NE	NE	UNITED STATES DITCH CO.	A41-00046	/ 5.0	41-00046	/	15.0
	NE	NE	ROPER , EVELYN	A41-10038	/	-	/	
	NE	NE	UNITED STATES DITCH CO.	A41-00039	/ 5.0	-	/	
	NE	NE	ROPER , EVELYN	A41-00041A	/ 5.0	-	/	
	NE	NE	ROPER , EVELYN	A41-02024	/ 5.0	41-02024	/ 5.0	
09S 30E 15	NW	NE	UNITED STATES DITCH CO.	A41-00046	/35.0	41-00046	/	35.0
	NW	NE	UNITED STATES DITCH CO.	A41-00039	/35.0	-	/	
	NW	NE	ROPER , EVELYN	A41-00041A	/35.0	41-00041A	/	
	NW	NE	ROPER , EVELYN	A41-02024	/35.0	41-02024	/35.0	
09S 30E 15	SW	NE	UNITED STATES DITCH CO.	A41-00046	/30.0	41-00046	/	35.0
	SW	NE	UNITED STATES DITCH CO.	A41-00039	/30.0	-	/	
	SW	NE	ROPER , EVELYN	A41-00041A	/35.0	41-00041A	/	
	SW	NE	ROPER , EVELYN	A41-02024	/35.0	41-02024	/35.0	
	SW	NE	ROCKLAND VALLEY RANCHES			41-07068	/ 3.0	
09S 30E 15	SE	NE	UNITED STATES DITCH CO.	A41-00046	/32.0	41-00046	/	37.0
	SE	NE	UNITED STATES DITCH CO.	A41-00039	/32.0	-	/	
	SE	NE	ROPER , EVELYN	A41-00041A	/30.0	41-00041A	/	
	SE	NE	ROPER , EVELYN	A41-02024	/30.0	41-02024	/30.0	
09S 30E 15	NE	NW	UNITED STATES DITCH CO.	A41-00046	/35.0	-	/	37.0
	NE	NW	UNITED STATES DITCH CO.	A41-00039	/35.0	-	/	
	NE	NW	ROPER , EVELYN	A41-00041A	/35.0	41-00041A	/	
	NE	NW	ROPER , EVELYN	A41-02024	/35.0	41-02024	/35.0	
09S 30E 15	NW	NW	UNITED STATES DITCH CO.	A41-00046	/30.0	-	/	35.0
	NW	NW	UNITED STATES DITCH CO.	A41-00039	/30.0	-	/	
	NW	NW	ROPER , EVELYN	A41-00041A	/30.0	41-00041A	/	
	NW	NW	ROPER , EVELYN	A41-02024	/30.0	41-02024	/30.0	
09S 30E 15	SE	NW	UNITED STATES DITCH CO.	A41-00046	/ 5.0	-	/	37.0
	SE	NW	UNITED STATES DITCH CO.	A41-00039	/ 5.0	-	/	
	SE	NW	ROPER , EVELYN	A41-00041A	/ 5.0	41-00041A	/	

	SE	NW	ROPER , EVELYN	A41-02024	/ 5.0	41-02024	/ 5.0	
	SE	NW	ROCKLAND VALLEY RANCHES			41-07068	/23.0	
09S 30E 15	NE	SE	UNITED STATES DITCH CO.	A41-00046	/10.0	41-00046	/	37.0
	NE	SE	NELSON , MELVIN	A41-00040B	/38.0	-	/	
	NE	SE	NELSON , MELVIN	A41-10093	/38.0	-	/	
	NE	SE	UNITED STATES DITCH CO.	A41-00039	/10.0	-	/	
	NE	SE	ROCKLAND VALLEY RANCHES			41-07068	/36.0	
09S 30E 14	SW	NW	UNITED STATES DITCH CO.	A41-00046	/ 2.0	-	/	5.0
	SW	NW	UNITED STATES DITCH CO.	A41-00039	/ 2.0	-	/	
	SW	NW	WIEDHOLZ , DORA			41-07083	/ 8.0	
09S 30E 14	NW	SW	UNITED STATES DITCH CO.	A41-00046	/18.0	41-00046	/	25.0
	NW	SW	NELSON , MELVIN	A41-00040B	/ 2.0	-	/	
	NW	SW	NELSON , MELVIN	A41-10093	/ 2.0	-	/	
	NW	SW	UNITED STATES DITCH CO.	A41-00039	/18.0	-	/	
09S 30E 14	SW	SW	UNITED STATES DITCH CO.	A41-00046	/ 3.0	41-00046	/	40.0
	SW	SW	NELSON , MELVIN	A41-00040B	/25.0	-	/	
	SW	SW	NELSON , MELVIN	A41-10093	/25.0	-	/	
	SW	SW	NELSON , RONALD L.	A41-10099	/	-	/	
	SW	SW	UNITED STATES DITCH CO.	A41-00039	/ 3.0	-	/	
	SW	SW	MAY , J. I.			41-00040	/	
	SW	SW	ROCKLAND VALLEY RANCHES			41-07068	/ 1.0	
09S 30E 14	SE	SW	UNITED STATES DITCH CO.	A41-00046	/18.0	41-00046	/	38.0
	SE	SW	UNITED STATES DITCH CO.	A41-00039	/18.0	-	/	
	SE	SW	MAY , J. I.			41-00040	/	
	SE	SW	ROCKLAND VALLEY RANCHES			41-07068	/16.0	
09S 30E 14	SW	SE	UNITED STATES DITCH CO.	A41-00046	/ 9.0	41-00046	/	17.0
	SW	SE	UNITED STATES DITCH CO.	A41-00039	/ 9.0	-	/	
	SW	SE	ROCKLAND VALLEY RANCHES			41-07068	/10.0	
TOTAL ACRES			A41-00046		660.20			1077.00

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POQ DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

PRESUMPTION FLAG: D

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: _____

REVIEWED BY: _____

DATE: _____

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A41-00046 IRRIGATION	FROM 03-15 TO 11-15	7.000 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		7.000 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
41-00046 IRRIGATION	FROM TO	7.000 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		7.000 CFS

PRESUMPTION FLAG: D

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	_____
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	_____
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y(____) N(____)

RECOMMEND TO WR STANDARDS OR OTHER? Y(____) N(____) Explain in remarks, below.

REMARKS:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 7.000 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 7.000 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***

** If an amount smaller than the original diversion rate is **

** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

B. FLOW MEASUREMENT

MEASUREMENT METHOD , SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A41-00039 AND OTHER PRIVATELY HELD RIGHTS

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A41-00046	ROCK CREEK	UNITED STATES DITCH CO.	7.000	0.010		
A41-00039	ROCK CREEK	UNITED STATES DITCH CO.	1.000	0.001		
A41-10093	GROUNDWATER	NELSON , MELVIN	2.000	0.008		
A41-00046B	ROCK CREEK	7 U D RANCHES	1.950	0.013		
	SPLIT RIGHT					
A41-00040	ROCK CREEK	7 U D RANCHES	1.000	0.031		
A41-00046A	ROCK CREEK	HUNTER , LYNN	0.584	0.015		
A41-10031	SPRING CREEK	COX , GLEN R.	1.680	0.016		
A41-00037	ROCK CREEK	WEST DITCH COMPANY	5.500	0.013		
A41-00041A	ROCK CREEK	ROPER , EVELYN	1.500	0.007		
A41-02024	GROUNDWATER	ROPER , EVELYN	1.450	0.007		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A41-10076	DOMESTIC	CORSINI , DENNIS	FROM 01-01 TO 12-31	.050 CFS	
A41-10076	STOCKWATER	CORSINI , DENNIS	FROM 01-01 TO 12-31	.020 CFS	
A41-10044	DOMESTIC	HUNTER , LYNN	FROM 01-01 TO 12-31	.040 CFS	
A41-10044	STOCKWATER	HUNTER , LYNN	FROM 01-01 TO 12-31	.020 CFS	
A41-10032	DOMESTIC	COX , GLEN R.	FROM 01-01 TO 12-31	.040 CFS	
A41-10031	STOCKWATER	COX , GLEN R.	FROM 01-01 TO 12-31	.020 CFS	
A41-10078	DOMESTIC	MCLEAN , HORTENSE R.	FROM 01-01 TO 12-31	.040 CFS	

A41-10078	STOCKWATER	MCLEAN , HORTENSE R.	FROM 01-01 TO 12-31	.020 CFS
A41-10037	STOCKWATER	ROPER , EVELYN	FROM 01-01 TO 12-31	.040 CFS
A41-10038	DOMESTIC	ROPER , EVELYN	FROM 01-01 TO 12-31	.040 CFS
A41-10038	STOCKWATER	ROPER , EVELYN	FROM 01-01 TO 12-31	.040 CFS
A41-10099	STOCKWATER	NELSON , RONALD L.	FROM 01-01 TO 12-31	.070 CFS
A41-10099	DOMESTIC	NELSON , RONALD L.	FROM 01-01 TO 12-31	.040 CFS

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 1980.6 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

=====

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	03-15 11-15	DATABASE 7.000 EXAMINER _____	DATABASE 1980.6 EXAMINER _____	DATABASE 1980.6 EXAMINER _____
TOTAL FOR THIS RIGHT		7.000		1980.6

REVIEWED BY: _____ DATE: _____

=====

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 41-00046

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 7.000	EXAMINER _____	CFS
-----------------------------------	-------------------	-------------------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A41-00046A	0.584	-		-	
-	A41-00046B	1.950	-		-	
-	A41-00046	7.000	-		41-00046	7.000
TOTAL CFS		9.534				7.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE	FIELD EXAMINER
N	_____

REMARKS:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

Water Right Number - 41-00046

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

UNITED STATES DITCH

1 -

2 -

3 -

City-

State-

Zip-

Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
06/01/1881 17 SOUTHERN D - DECREED+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
ROCK CREEK SNAKE RIVER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

09S 31E 31 SW SW 4 (77) POWER

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

7.000

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
7.000+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

09S	30E	14	NW SW			01	IRRIGATION	(77) POWER
09S	30E	14	SW SW			01	IRRIGATION	(77) POWER
09S	30E	14	SE SW			01	IRRIGATION	(77) POWER
09S	30E	14	SW SE			01	IRRIGATION	(77) POWER
09S	30E	14	SE SE			01	IRRIGATION	(77) POWER
09S	30E	15	NE NE			01	IRRIGATION	(77) POWER
09S	30E	15	NW NE			01	IRRIGATION	(77) POWER
09S	30E	15	SW NE			01	IRRIGATION	(77) POWER
09S	30E	15	SE NE			01	IRRIGATION	(77) POWER
09S	30E	15	NE SE			01	IRRIGATION	(77) POWER
09S	30E	23	NE NE			01	IRRIGATION	(77) POWER
09S	30E	23	NW NE			01	IRRIGATION	(77) POWER
09S	30E	23	SE NE			01	IRRIGATION	(77) POWER
09S	30E	23	NE NW			01	IRRIGATION	(77) POWER
09S	30E	23	NE SE			01	IRRIGATION	(77) POWER
09S	30E	23	SE SE			01	IRRIGATION	(77) POWER
09S	30E	24	NW NW			01	IRRIGATION	(77) POWER
09S	30E	24	SW NW			01	IRRIGATION	(77) POWER
09S	30E	24	NE SW			01	IRRIGATION	(77) POWER
09S	30E	24	NW SW			01	IRRIGATION	(77) POWER
09S	30E	24	SW SW			01	IRRIGATION	(77) POWER
09S	30E	24	SE SW			01	IRRIGATION	(77) POWER

Water right number - 41-00046

Prefix Translation: WATER RIGHT

+ - - - - Place of Use - - - - - +								
Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
09S	30E	25	NE NW			01	IRRIGATION	(77) POWER
09S	30E	25	NW NW			01	IRRIGATION	(77) POWER
09S	30E	25	SW NW			01	IRRIGATION	(77) POWER
09S	30E	25	SE NW			01	IRRIGATION	(77) POWER
09S	30E	25	NE SW			01	IRRIGATION	(77) POWER
09S	30E	25	NW SW			01	IRRIGATION	(77) POWER
09S	30E	25	SW SW			01	IRRIGATION	(77) POWER
09S	30E	25	SE SW			01	IRRIGATION	(77) POWER
09S	30E	26	NE NE			01	IRRIGATION	(77) POWER
09S	30E	26	SE NE			01	IRRIGATION	(77) POWER
09S	30E	36	NE NE			01	IRRIGATION	(77) POWER
09S	30E	36	NW NE			01	IRRIGATION	(77) POWER
09S	30E	36	SW NE			01	IRRIGATION	(77) POWER
09S	30E	36	SE NE			01	IRRIGATION	(77) POWER
09S	30E	36	NE NW			01	IRRIGATION	(77) POWER
09S	30E	36	NE SE			01	IRRIGATION	(77) POWER
09S	30E	36	SE SE			01	IRRIGATION	(77) POWER

+ - - Diversion Means - PRESENT HEADGATE, ESTABLISHED 1881; U. S. DITCH

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - - +

P/U NOT GIVEN IN DECREE; LANDS LISTED ARE UNDER THE U. S. DITCH.
P/D INCOMPLETE. SEE FILE.
NOT TO EXCEED 7 CFS WHEN COMBINED WITH 41-0039.
THE SUPPORTING DOCUMENT IS NOT A DECREE BUT IS MERELY AN
ARBITRATOR'S FINDINGS AND CONCLUSIONS. THE ONLY PARTY
LISTED IN PLEADINGS IS H. P. HOUTZ.

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +	+ - - - - Decree Defendant - - - +	+ - Decree Date - +
HOUTZ	ET AL.	06/06/1903

+ - - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - 01/27/87 05/28/88 CONVERT

Water right number - 41-00046

Prefix Translation: WATER RIGHT

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date- 00/00/0000	Verified Date - 00/00/0000	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District - 41
Licensed Date - 00/00/0000	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 06/06/1903	Presumption Flag -	