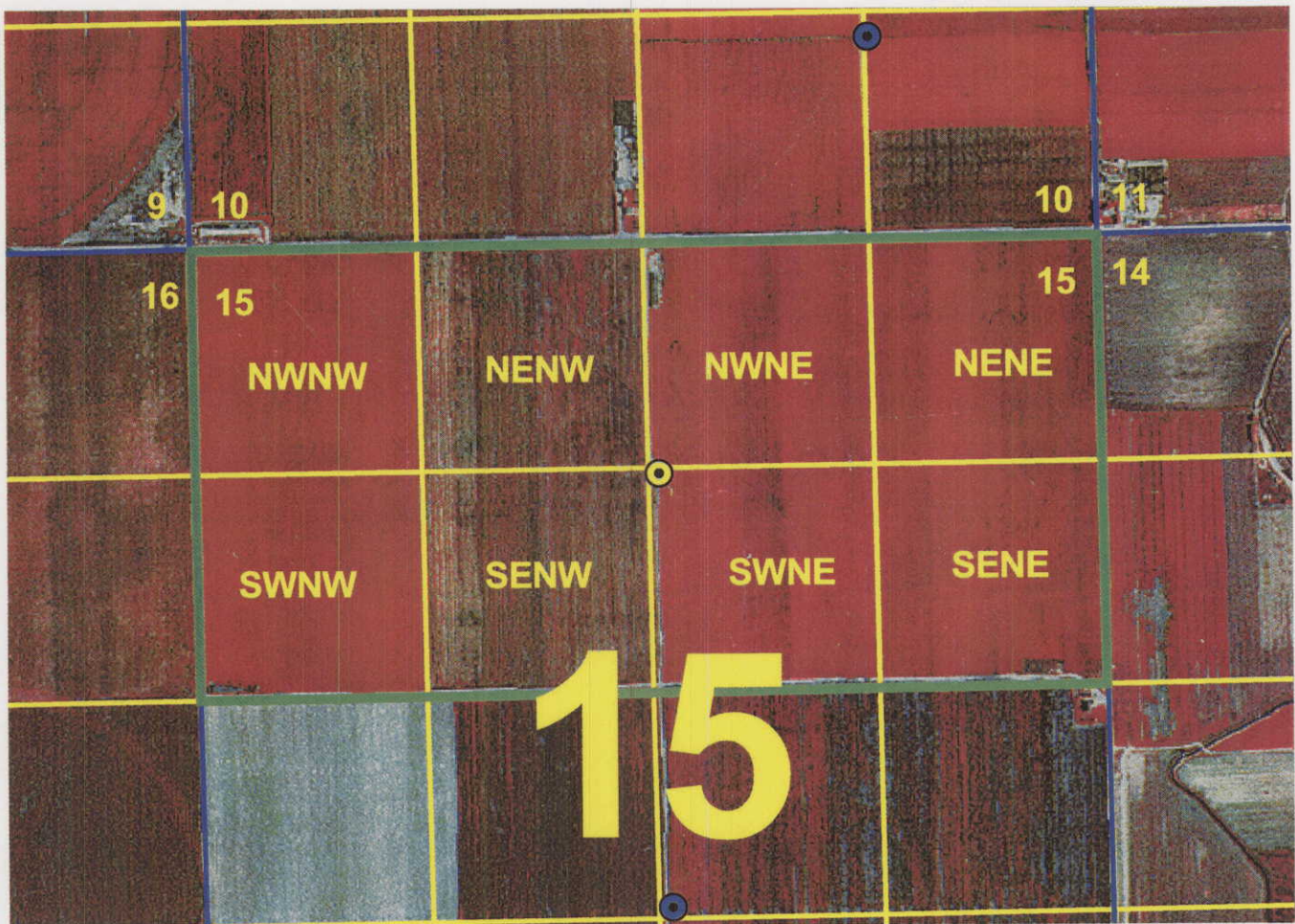


IDAHO DEPARTMENT OF WATER RESOURCES

31-02349

T08N, R33E, SEC. 15



1320 0 1320 Feet



PLACE OF USE



POINT OF DIVERSION

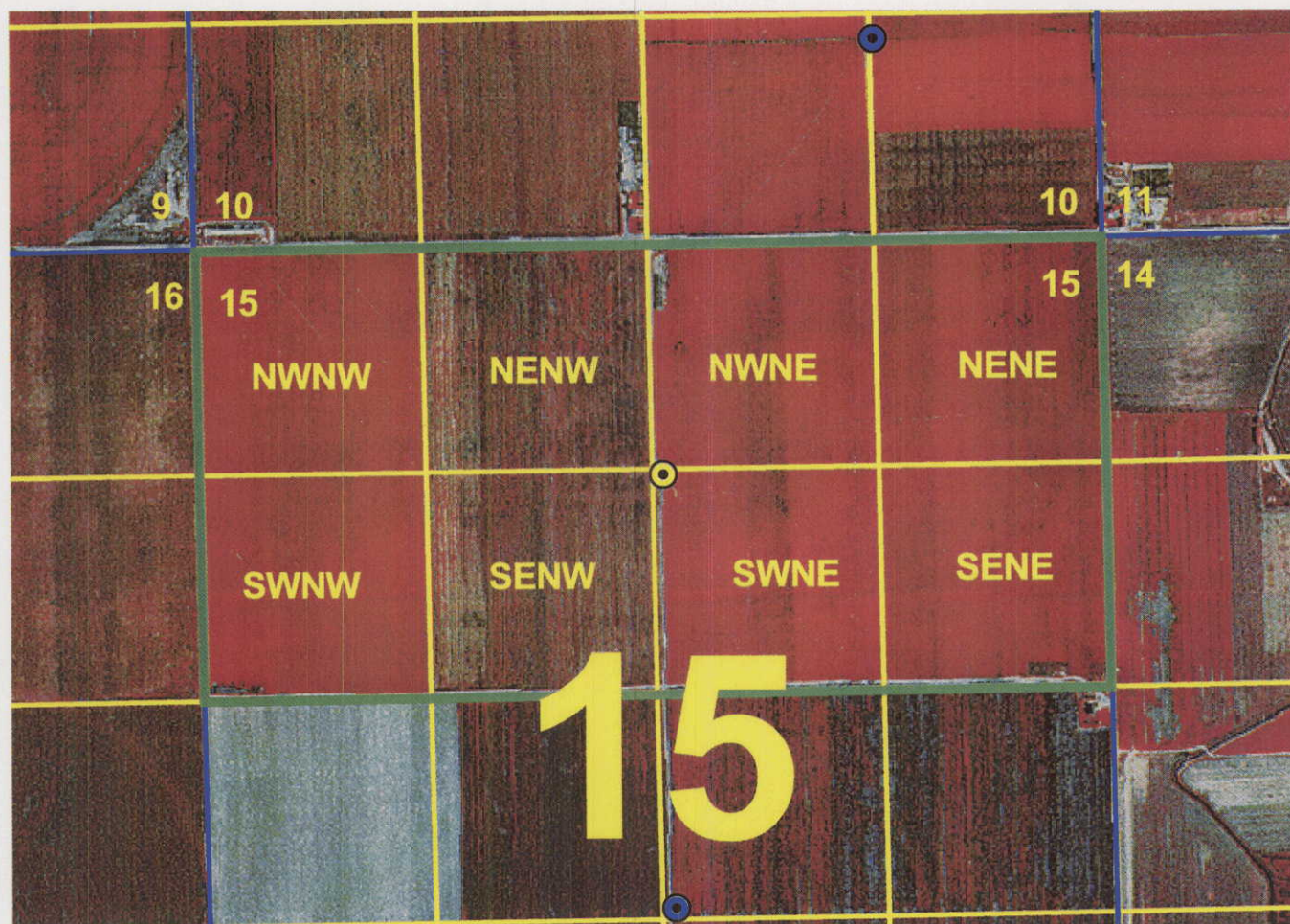
ACRES IRRIGATED- 320

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-02349

T08N, R33E, SEC. 15



1320 0 1320 Feet



PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED- 320

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

Well
4827

4826

4819

4812

4813

Well
4812

4812

BM
4807

4806

4805

4805

+

4820

Well
4815

4810

+

4804

ROD - A31-02349
10

4819

9

Well
4813
Storage
Bins

Well
4816

0197

4809

11

4806

12

R
33-34
E

Wells

4817

4814

4810

4809

4807

4803

Well
4807

BM

4801

4209

4801

T 8 N

-02377

Well

16

15

4809

4807

14

4798

13

4812

4807

4809

Well
4808

4805

4804

4797

Monte
BM 4797

Well
4798

4812

MICROFILMED
NOV 17 1992

21

Well

22

23

4796

24

4796

Well

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/13/93

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A31-02349

LAST: WALKER
ADDRESS:
CITY: MONTEVIEW
PHONE NUMBER: 208-000-0000

FIRST: RETA L.
STATE: ID ZIP: 83435

OWNER CODE: 0

LAST: BALL, SR.
ADDRESS: P.O. BOX 59
CITY: LEWISVILLE
PHONE NUMBER: 208-754-4651

FIRST: RONALD J.
STATE: ID ZIP: 83431

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS:

TRANS. 970.
SAID WATER IS TO BE LIMITED AT ANY GIVEN TIME TO AN AMOUNT
ACTUALLY NEEDED & BENEFICIALLY USED FOR SAID PURPOSES, & SHALL
NOT EXCEED THE FOLLOWING AMOUNT, TO WIT 5.24 CFS, PRIORITY OF
9/26/1955.
THIS SYSTEM NO LONGER SUPPLIES WATER TO ADDITIONAL GROUND IN
SE1/4 OF SECTION 10 AS RECORDED BY TRANSFER 950. ENTIRE RIGHT
NOW COVERS GROUND UNDER THIS CLAIM.

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 4/20/94

APPOINTMENT MADE: Y(____) N(X)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

office Review

A. AJ CLAIM: # A31-02349 PRIORITY DATE: 09-26-1955 STAGE: L

B. WR RECORD: # 31-02349 PRIORITY DATE: 09-26-1955 STAGE: L

C. FIELD EXAM REQUIRED?

DATABASE: FIELD
N EXAMINER

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES, EXPLAIN.

NOTES: as per water right license

RECOMMENDED PRIORITY DATE:
09-26-1955

REVIEWED BY DC

DATE 4/20/94

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-02349	03N	33E	15	NW	SW	NE		JEFFERSON
OTHER AJ CLAIMS WITH SAME AJ POD				WR RECORDS IN SAME 40 ACRE TRACT				
A PREFIX				A PREFIX				
NONE				NONE				

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
31-02349	03N	33E	15		SW	NE		JEFFERSON
OTHER WR RECORDS WITH SAME WR POD				AJ CLAIMS IN SAME 40 ACRE TRACT				
				A PREFIX				
NONE				NONE				

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

NOTES:

Pod is ok field Exam map

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP. RGE. SEC.

1/4

1/4

1/4

LOT

COUNTY

DIVERSION NAME

---	---	---	---	---	---	---
---	---	---	---	---	---	---
---	---	---	---	---	---	---
---	---	---	---	---	---	---
---	---	---	---	---	---	---
---	---	---	---	---	---	---

SOURCE: GROUNDWATER

TRIG:

REVIEWED BY:

De

DATE:

4/20/94

SYSTEM DESCRIPTION:

A. ROOT WATER RIGHT NUMBERS: A31-02349

B. POB LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08N	33E	10	NE	SW		BALL, SR., RONALD J.	A31-02349 740.0	31-02349 740.0	40.0		40.0
			NE	SW		WALKER, PAUL	A31-02450 740.0	31-02450 740.0			
08N	33E	10	NW	SW		BALL, SR., RONALD J.	A31-02349 740.0	31-02349 740.0	40.0		40.0
			NW	SW		WALKER, PAUL	A31-02450 740.0	31-02450 740.0			
08N	33E	10	SW	SW		BALL, SR., RONALD J.	A31-02349 740.0	31-02349 740.0	39.0		
			SW	SW		WALKER, PAUL	A31-02450 740.0	31-02450 740.0			
08N	33E	10	SE	SW		BALL, SR., RONALD J.	A31-02349 740.0	31-02349 740.0	42.0		
			SE	SW		WALKER, PAUL	A31-02450 740.0	31-02450 740.0			
08N	33E	15	NE	NE		BALL, SR., RONALD J.	A31-02349 740.0	31-02349 740.0	38.0		40
08N	33E	15	NW	NE		BALL, SR., RONALD J.	A31-02349 740.0	31-02349 740.0	39.0		40
08N	33E	15	SW	NE		BALL, SR., RONALD J.	A31-02349 740.0	31-02349 740.0	40.0		40.0
08N	33E	15	SE	NE		BALL, SR., RONALD J.	A31-02349 740.0	31-02349 740.0	38.0		40
08N	33E	15	NE	NW		BALL, SR., RONALD J.	A31-02349 740.0	31-02349 740.0	41.0		40
08N	33E	15	NW	NW		BALL, SR., RONALD J.	A31-02349 740.0	31-02349 740.0	39.0		40
08N	33E	15	SW	NW		BALL, SR., RONALD J.	A31-02349 740.0	31-02349 740.0	39.0		40
08N	33E	15	SE	NW		BALL, SR., RONALD J.	A31-02349 740.0	31-02349 740.0	39.0		40
TOTAL ACRES							A31-02349 480.00	31-02349 480.00	474.00		

Drop, see
remarks on
claim

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POB DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

POB COUNTY: JEFFERSON

PRESUMPTION FLAG:

NOTES:

No longer irrigation SW $\frac{1}{4}$ sec 10

NAPP: V88 SW

RECOMMENDATIONS:

TOTAL ACRES:

320

REVIEWED BY:

DC

DATE:

4/20/24

A. AJ CLAIMED USES:

PURPOSES
A31-02349 IRRIGATION

4/15-10/15
MONTH/DAY
FROM 04-01 TO 11-01

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
5.240 CFS

5.240 CFS

B. WR RECORDED USES:

PURPOSES
51-02349 IRRIGATION
31-02349 DOMESTIC

MONTH/DAY
FROM TO
FROM TO

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
5.240 CFS

5.240 CFS

5.240 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y
Y
Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N(X)
Y(X) N()

EXPLAIN IN NOTES, BELOW.

NOTES:

new standards 4/15-10/15
4/01-10/31

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 5.240 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 5.240 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
Y

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B. FLOW MEASUREMENT

MEASUREMENT METHOD SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A31-02349	GROUNDWATER	BALL, SR., RONALD J.	5.240	0.010		
A31-02450	GROUNDWATER	WALKER, PAUL	1.730	0.010		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES _____ X 0.02 CFS/ACRE = _____ CFS
(TAKEN FROM P/U REVIEW)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 800.0 AF/A

ACRES 320 X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 800 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES 320 X DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 1120 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

WR RECORD CONDITIONS/REMARKS:

016 - SEE REMARKS FOR ADDITIONAL CONDITIONS OF APPROVAL.
TRANS. 970.

SAID WATER IS TO BE LIMITED AT ANY GIVEN TIME TO AN AMOUNT
ACTUALLY NEEDED & BENEFICIALLY USED FOR SAID PURPOSES, & SHALL
NOT EXCEED THE FOLLOWING AMOUNT, TO WIT 5.24 CFS, PRIORITY OF
9/26/1955.

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

1B. CALCULATIONS

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
<u>IRR</u>	~~4/01-10/31~~ <u>4/01-10/31</u>	<u>5.24</u>	<u>1126</u>	<u>800</u>
TOTAL FOR THIS RIGHT				
REVIEWED BY: <u>DC</u>		DATE: <u>4/04</u>		

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(X)	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-02349

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
5.240

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A31-02349	5.240	-		31-02349	5.240
TOTAL CFS		5.240				5.240

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER

NOTES:

AUTHENTICATION:

SIGNATURE: _____

NAME OF FIELD EXAMINER: _____

DATE: _____

TITLE: _____

Dave Carlson

DAVE CARLSON

4/20/94

WA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

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03/13/93

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QUICKLOOK INFORMATION

CLAIM NUMBER: A31-02349

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y		DC 4/94	No				
SOURCE								
PLACE OF USE	Y			Yes				
DIV. AMOUNT CFS/VOLUME	Y			No				
CONSUMPTIVE USE	-							
PURPOSES	Y			No				
PERIOD OF USE	Y			Yes				
BASIS OF CLAIM								
REMARKS	Y			No				

"VERIFIED BY" CODES

TOPD MAP/ORTHO-PQ = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 WAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:37
03/14/93

PAGE: 14
PROFILE REPORT

CLAIM NUMBER: A31-02349

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RONALD J. BALL, SR. P.O. BOX 69 LEWISVILLE ID 83431 (208) 754-4651	09/26/1955	IRRIGATION	04-01 11-01	5.24 CFS	
					TOTAL DIVERSION:	5.24 CFS
					CONSUMPTIVE USE:	800.0 AFA

WATER SOURCE: GROUNDWATER

TRIBUTARY TO:

STAGE: LICENSE

POINT(S) OF DIVERSION: TOBN R33E S15

NWSWNE

JEFFERSON COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	:	SUM	
08N	33E	13	:	40		40		40		40		40		40		40		40		40		40	:	320.0
08N	33E	10	:																				:	160.0
																						TOTAL ACRES	480.0	

POU COUNTY: JEFFERSON

NON-IRRIGATION USES: NONE

OTHER RIGHTS: NONE

CONDITIONS OF APPROVAL:

REMARKS: TRANS. 970.
SAID WATER IS TO BE LIMITED AT ANY GIVEN TIME TO AN AMOUNT
ACTUALLY NEEDED & BENEFICIALLY USED FOR SAID PURPOSES, & SHALL
NOT EXCEED THE FOLLOWING AMOUNT, TO WIT 5.24 CFS, PRIORITY OF
9/26/1955.
THIS SYSTEM NO LONGER SUPPLIES WATER TO ADDITIONAL GROUND IN
SE1/4 OF SECTION 10 AS RECORDED BY TRANSFER 950. ENTIRE RIGHT
NOW COVERS GROUND UNDER THIS CLAIM.

DATES: EXAM MADE DATE: VERIFIED DATE: 03/26/1985

MISC: WATER DISTRICT NUMBER: FIELD INSPECTION FLAG:
PRESUMPTION FLAG:

AJ0749NP
No. R31-02349

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/23/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RONALD J BALL SR PO BOX 69 LEWISVILLE ID 83431 (208) 754-4651	09/26/1955	IRRIGATION	04-01 10-31	5.240 CFS	1120.00 AFA
TOTAL DIVERSION:					5.240 CFS	1120.00 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE
Point(s) of Diversion: T08N R33E S15 NWSWNE JEFFERSON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
08N	33E	15	:	40		40		40		40		40		40						:	320.0
																				TOTAL ACRES	320.0

POU County: JEFFERSON

Dates: Exam Made Date: 04/20/1994 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

C18

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02349
Date Received: 10/26/1988
Receipt No: 6004204
Received By: EB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RONALD J. BALL, SR.
Address: P.O. BOX 69
LEWISVILLE, ID

83431

208-754-4651

2. Date of Priority: SEP 26, 1955

3. Source: GROUNDWATER

Trib. to:

Department of Water Resources
Eastern District Office

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot
08N	33E	15	NW	SW	NE	

County
JEFFERSON

5. Description of diverting works:
TURBINE PUMP ON DEEP WELL TO MAINLINE, SPRINKLER LINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	5.240		

7. Total Quantity Appropriated is:
5.240 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 800.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	33E	10	NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0

A31-02349

Page 1

Date: 10/26/88

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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
08N	33E	10	SE		SW		IRR	40.0
						Section Acres		160.0
		15	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
						Section Acres		320.0
						Total Acres		480.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

TRANS. 970.

SAID WATER IS TO BE LIMITED AT ANY GIVEN TIME TO AN AMOUNT ACTUALLY NEEDED & BENEFICIALLY USED FOR SAID PURPOSES, & SHALL NOT EXCEED THE FOLLOWING AMOUNT, TO WIT 5.24 CFS, PRIORITY OF 9/26/1955.

9/26/1955.
THIS SYSTEM NO LONGER SUPPLIES WATER TO ADDITIONAL GROUND IN
SE1/4 OF SECTION 10 AS RECORDED BY TRANSFER 950. ENTIRE RIGHT
NOW COVERS GROUND UNDER THIS CLAIM.

15. Basis of Claim: LICENSE
Water Right Number: 25984

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Individuals:

foregoing document are true and correct.

Signature of Claimant(s): *Kenneth J. Ball* Date: *11/17/85*

Date: _____

Subscribed and sworn (or affirmed) before me this 17th day
of November 19 88
Gary D. Walker
Notary Public

Residing at Mesa
My Commission Expires June 16, 1992.

R 34
R 33
E 6

POD - A31-02349

T 8 N

POD
A31-02377

MICROFILMED
NOV 17 1992

