

01/16/2001

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: <sup>March</sup> ~~February~~ 9, 2001

Water right number: 31-10958

MUD LAKE WATER USERS INC  
1400 E 1500 N  
PO BOX 68  
TERRETON, ID 83450

Daytime Telephone Number: (208) 663-4359  
Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 2-12-2001 SIGNATURE: *Smith S. Sargent*

Please print your name: MUD LAKE WATER USERS, INC.  
P. O. BOX 68  
TERRETON, ID 83450

IDWR Regional Office, 900 N Skyline, Idaho Falls, ID 83402, (208) 525-7161



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

November 2, 2000

MUD LAKE WATER USERS INC  
PO BOX 68  
TERRETON ID 83450

RE: CHANGE IN OWNERSHIP FOR A31-00134, A31-00135,  
A31-00143, A31-00144, A31-00190, A31-00192, A31-00331,  
A31-00332, A31-00344, A31-00345, A31-00354, A31-00355,  
A31-00360, A31-00361, A31-00371, A31-02289, A31-02290,  
A31-02297, A31-02310, A31-02317A, A31-02317B, A31-  
02321, A31-10957, A31-10958, A31-10959, A31-10960, A31-  
10961, A31-10962

Dear Claimant:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

**If there are no questions or corrections, please keep this Notice(s) for your records.**

Respectfully submitted,

Cheri Vandermeulen  
Records Clerk

Enclosure: Notice(s) of Claim



OK - Bae

# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

### NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split     |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-----------|
|                       | A31-00344'                   |       |                       | A31-00361'                   | A31-00331 |
|                       | A31-00345'                   |       |                       | A31-10957'                   | A31-00332 |
|                       | A31-00354'                   |       |                       | A31-10958'                   | A31-00371 |
|                       | A31-00355'                   |       |                       | A31-10959'                   |           |
|                       | A31-00360'                   |       |                       | A31-10960'                   |           |
|                       |                              |       |                       | A31-10961'                   |           |
|                       |                              |       |                       | A31-10962'                   |           |

2. The following **REQUIRED** information must be submitted with this form:

A. ~~The appropriate FILING FEE. See instructions for fee amounts.~~

*Merger Documents*

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

*Holley Canal*

4. New Owner/Claimant(s)

*Mud Lake Water Users Inc*

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

*PO Box 68*

City, State and ZIP Code

*Terreton ID 83450*

New Telephone Number

*(208) 663-4359*

5. Date you acquired the property

*Filed 9/8/98 1:18 PM*

*Secretary of State  
State of Idaho*

M E M O R A N D U M

TO: Notice of Claims, Holly Water Users  
FROM: Ernest Carlsen  
DATE: December 20, 1988

Due to my attending a staff meeting in Boise on December 12 and 13, 1988, the appointment referenced on the "request for extension of time" for Holly Water Users, granted on November 15, 1988 by David Shaw, was postponed until today.

Since the extension lapsed on December 13, 1988, I telephoned David Shaw, Adjudication Bureau Chief, about the possibility of extending the filing period. David felt it would be in order to accept the claims without charging a late fee.

MICROFILMED

NOV 18 1992

RECEIVED  
NOV 14 1988

Form 42-1409(10)-1

5/88

Date Received \_\_\_\_\_

State of Idaho  
Department of Water Resources

REQUEST FOR EXTENSION OF TIME  
TO FILE ADJUDICATION CLAIM(S)

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Halley water users  
Name of Claimant

\_\_\_\_\_  
Post Office Address

Hammer, Idaho 83425  
City, State, Zip Code

Jefferson  
County(s) where Place of Use is located

Nov 30 1988  
Date Claim Originally Due

31-00343/00344/00345/00349/00352/00354/00355/00356/00357/  
Identify water right(s) for which extension is requested

00360/00361/00362/00363  
State reason(s) why an extension of time is requested:

On 9 Nov. 1988 receipted claim A31-00343 (\$3192<sup>00</sup>) listing entire  
place of use. Will have 14 demand rights to finish and have  
appointment for Dec 12, 1988, the first available date, with Ernest C  
Claimant requests an extension to Dec 13, 1988.

LaMayne Barney  
Signature

Sec  
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby

X granted \_\_\_\_\_ denied,

and the filing deadline extended to 12/13, 1988

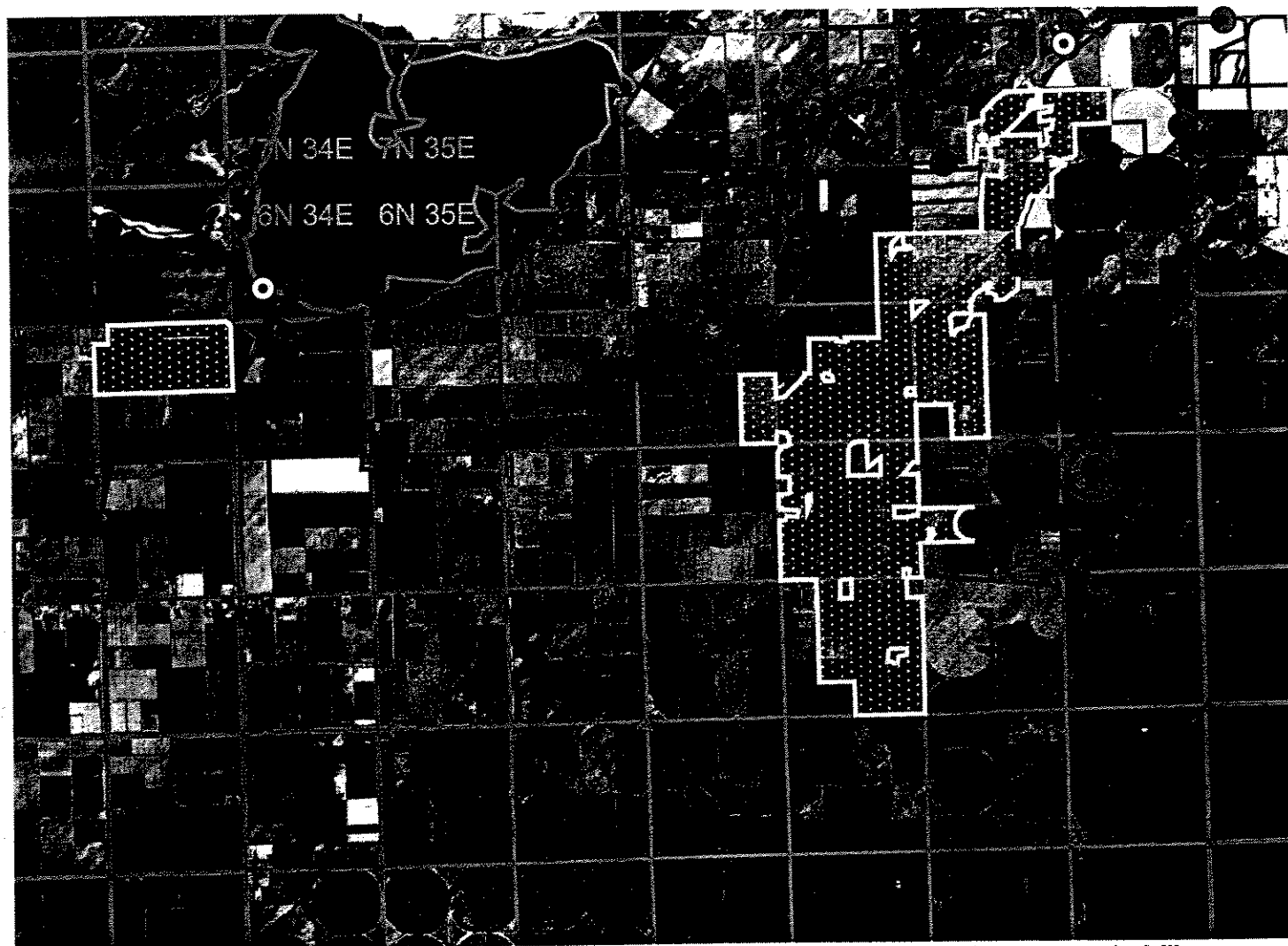
Signed this 15 day of November, 1988

DAVID B. SHAW  
Director or his designated agent

MICROFILMED  
NOV 18 1992

# Idaho Department of Water Resources

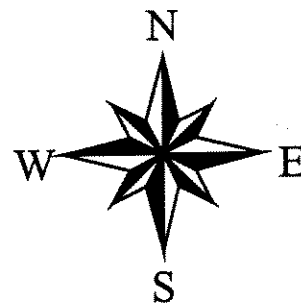
"Holley" Water Rights, 31-344, 31-345, 31-354, 31-355,  
31-360, 31-361, 31-10957, 31-10958, 31-10959, 31-10960,  
31-10961, 31-10962, 31-11437



Township 6N Range 34E, 35E  
Township 7N Range 35E

0 1 Miles

- Point of Diversion
- Point of Diversion - Other Rights
- Place of Use
- Place of Use - Other Rights
- Quarter-quarter Sections
- Section Lines



GIS Illustration prepared from 1987/1988 NAPP photography by B. Contor 12/2000

01/05/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-10958

NAME AND ADDRESS: MUD LAKE WATER USERS INC  
1400 E 1500 N  
PO BOX 68  
TERRETON, ID 83450

SOURCE: MUD LAKE TRIBUTARY: SINKS

664.2 AFY

FOR THIS RIGHT, THE DIVERSION VOLUME DESCRIBED ABOVE WAS  
CALCULATED BY MULTIPLYING A DIVERSION RATE OF 2.70 CFS BY A  
FACTOR OF 2 ACRE FEET PER DAY FOR 123 DAYS (MAY 1ST TO  
SEPTEMBER 1ST).

PRIORITY DATE: 11/01/1914

POINT OF DIVERSION: T06N R34E S1 NESWSW Within JEFFERSON County  
T07N R35E S36 SENWNW Within JEFFERSON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u>   | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-------------------------|----------------------|-----------------|
| IRRIGATION STORAGE      | 01-01 12-31          | 664.20 AFY      |
| IRRIGATION FROM STORAGE | 04-01 10-31          | 664.20 AFY      |

PLACE OF USE:

PLACE OF USE WITHIN THE BOUNDARY OF THE HOLLEY DIVISION OF  
MUD LAKE WATER USERS, INC. TOTAL IRRIGATED ACRES 2978.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION  
OF A COMBINED TOTAL OF 2978 ACRES IN A SINGLE IRRIGATION  
SEASON. COMBINED RIGHT NOS.: 31-344, 31-345, 31-354, 31-355,  
31-360, 31-361, 31-10957, 31-10958, 31-10959, 31-10960, 31-  
10961, 31-10962.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION  
OF A COMBINED TOTAL OF 24261.3 ACRES IN A SINGLE IRRIGATION  
SEASON. COMBINED RIGHT NOS.: 31-327, 31-328, 31-329, 31-330,  
31-331, 31-332, 31-336B, 31-337B, 31-371, 31-2239, 31-2265,  
31-2289, 31-2290, 31-2297, 31-2310, 31-2317A, 31-2317B, 31-  
2321, 31-2341, 31-2342, 31-2343, 31-2344, 31-2345, 31-7005,  
31-11430, 31-11432, (GROUNDWATER), 31-2276, (WASTEWATER), 31-  
6, 31-34, 31-35, 31-36, 31-37, 31-38, 31-52, 31-65, 31-104,  
31-105, 31-147A, 31-159, 31-162, 31-163, 31-166, 31-168, 31-  
169, 31-184, 31-185, 31-186, 31-187, 31-188, 31-232, 31-237,  
31-263, 31-363, (OWLSEY DIVISION SURFACE WATER), 31-134, 31-  
135, 31-143, 31-144, 13-190, 31-192, (JACKETT DIVISION SURFACE  
WATER), 31-344, 31-345, 31-354, 31-355, 31-360, 31-361, 31-  
10957, 31-10958, 31-10959, 31-10960, 31-10961, 31-10962  
(HOLLEY DIVISION SURFACE WATER).

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE  
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE  
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER  
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),  
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT  
TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN SOURCE PURSUANT TO  
SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION  
PURSUANT TO SECTION 42-1425, IDAHO CODE.

THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS.31-346, 31-  
347.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-10958  
Date Received: 12/20/88  
Receipt No:  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

MUD LAKE WATER USERS INC Phone: (208)663-4359

1400 E 1500 N  
PO BOX 68  
TERRETON ID 83450

2. Date of Priority: 11/01/1914

3. Source: CAMAS CREEK Trib. to: MUD LAKE

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County    |
|----------|-------|---------|-----------------------|-----------|
| 06N      | 34E   | 1       | SE SE SE              | JEFFERSON |
| 07N      | 35E   | 36      | SE NW NW              | JEFFERSON |

5. Description of diverting works:

PUMPING PLANT ON CAMAS CREEK HAS 60 H.P. MOTOR AND (SEE REMARKS)

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| IRRIGATION | 4/01 | 11/15 | 2.7    |            |

7. Total Quantity Appropriated is:  
2.7 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township      | Range | Section | 1/4 | of 1/4 | Lot | Use        | Acres |
|---------------|-------|---------|-----|--------|-----|------------|-------|
| 06N           | 34E   | 11      | NE  | NE     |     | IRRIGATION | 40    |
|               |       |         | NW  | NE     |     | IRRIGATION | 40    |
|               |       |         | SW  | NE     |     | IRRIGATION | 40    |
|               |       |         | SE  | NE     |     | IRRIGATION | 40    |
|               |       |         | NE  | NW     |     | IRRIGATION | 40    |
|               |       |         | NW  | NW     |     | IRRIGATION | 40    |
|               |       |         | SW  | NW     |     | IRRIGATION | 40    |
|               |       |         | SE  | NW     |     | IRRIGATION | 40    |
| Section Acres |       |         |     |        |     |            | 320   |
| 06N           | 35E   | 1       | NW  | NW     |     | IRRIGATION | 4     |
|               |       |         |     |        |     |            | 4     |
| Section Acres |       |         |     |        |     |            | 4     |
| 06N           | 35E   | 2       | NE  | NE     |     | IRRIGATION | 40    |
|               |       |         | NW  | NE     |     | IRRIGATION | 40    |
|               |       |         | SW  | NE     |     | IRRIGATION | 40    |
|               |       |         | SE  | NE     |     | IRRIGATION | 8     |
|               |       |         | NE  | SW     |     | IRRIGATION | 32    |
|               |       |         | NW  | SW     |     | IRRIGATION | 40    |
|               |       |         | SW  | SW     |     | IRRIGATION | 40    |
|               |       |         | SE  | SW     |     | IRRIGATION | 38    |
|               |       |         | NW  | SE     |     | IRRIGATION | 40    |
|               |       |         | SW  | SE     |     | IRRIGATION | 40    |
| Section Acres |       |         |     |        |     |            | 358   |
| 06N           | 35E   | 3       | NE  | SE     |     | IRRIGATION | 40    |
|               |       |         | SE  | SE     |     | IRRIGATION | 40    |
| Section Acres |       |         |     |        |     |            | 80    |
| 06N           | 35E   | 9       | NE  | SE     |     | IRRIGATION | 40    |
|               |       |         | SE  | SE     |     | IRRIGATION | 40    |
| Section Acres |       |         |     |        |     |            | 80    |
| 06N           | 35E   | 10      | NE  | NE     |     | IRRIGATION | 40    |
|               |       |         | SW  | NE     |     | IRRIGATION | 40    |
|               |       |         | SE  | NE     |     | IRRIGATION | 40    |
|               |       |         | SE  | NW     |     | IRRIGATION | 40    |
|               |       |         | NE  | SW     |     | IRRIGATION | 40    |
|               |       |         | NW  | SW     |     | IRRIGATION | 40    |
|               |       |         | SW  | SW     |     | IRRIGATION | 40    |
|               |       |         | SE  | SW     |     | IRRIGATION | 40    |
|               |       |         | NE  | SE     |     | IRRIGATION | 40    |
|               |       |         | NW  | SE     |     | IRRIGATION | 40    |
|               |       |         | SW  | SE     |     | IRRIGATION | 40    |
|               |       |         | SE  | SE     |     | IRRIGATION | 40    |

|     |     |    |    |    |               |     |
|-----|-----|----|----|----|---------------|-----|
|     |     |    |    |    | Section Acres | 480 |
| 06N | 35E | 11 | NE | NW | IRRIGATION    | 40  |
|     |     |    | NW | NW | IRRIGATION    | 30  |
|     |     |    | SW | NW | IRRIGATION    | 40  |
|     |     |    | SE | NW | IRRIGATION    | 40  |
|     |     |    | NE | SW | IRRIGATION    | 40  |
|     |     |    | NW | SW | IRRIGATION    | 40  |
|     |     |    | SE | SW | IRRIGATION    | 40  |
|     |     |    |    |    | Section Acres | 270 |
| 06N | 35E | 14 | NE | SW | IRRIGATION    | 10  |
|     |     |    | NW | SW | IRRIGATION    | 40  |
|     |     |    |    |    | Section Acres | 50  |
| 06N | 35E | 15 | NE | NE | IRRIGATION    | 34  |
|     |     |    | NW | NE | IRRIGATION    | 40  |
|     |     |    | SW | NE | IRRIGATION    | 40  |
|     |     |    | SE | NE | IRRIGATION    | 40  |
|     |     |    | NE | NW | IRRIGATION    | 40  |
|     |     |    | NW | NW | IRRIGATION    | 40  |
|     |     |    | SW | NW | IRRIGATION    | 40  |
|     |     |    | SE | NW | IRRIGATION    | 40  |
|     |     |    | NE | SW | IRRIGATION    | 40  |
|     |     |    | NW | SW | IRRIGATION    | 40  |
|     |     |    | SW | SW | IRRIGATION    | 40  |
|     |     |    | SE | SW | IRRIGATION    | 40  |
|     |     |    | NE | SE | IRRIGATION    | 40  |
|     |     |    | NW | SE | IRRIGATION    | 40  |
|     |     |    | SW | SE | IRRIGATION    | 40  |
|     |     |    | SE | SE | IRRIGATION    | 40  |
|     |     |    |    |    | Section Acres | 634 |
| 06N | 35E | 22 | NE | NE | IRRIGATION    | 40  |
|     |     |    | NE | NW | IRRIGATION    | 40  |
|     |     |    | SE | NW | IRRIGATION    | 40  |
|     |     |    | NE | SW | IRRIGATION    | 40  |
|     |     |    | NE | SE | IRRIGATION    | 40  |
|     |     |    | NW | SE | IRRIGATION    | 40  |
|     |     |    | SW | SE | IRRIGATION    | 40  |
|     |     |    | SE | SE | IRRIGATION    | 40  |
|     |     |    | NW | NE | IRRIGATION    | 40  |
|     |     |    | SW | NE | IRRIGATION    | 40  |
|     |     |    | SE | NE | IRRIGATION    | 40  |
|     |     |    |    |    | Section Acres | 440 |
| 07N | 35E | 35 | NE | SE | IRRIGATION    | 38  |
|     |     |    | NW | SE | IRRIGATION    | 34  |
|     |     |    | SW | SE | IRRIGATION    | 34  |
|     |     |    | SE | SE | IRRIGATION    | 38  |
|     |     |    |    |    | Section Acres | 144 |

|               |     |    |    |    |            |      |
|---------------|-----|----|----|----|------------|------|
| 07N           | 35E | 36 | SW | SW | IRRIGATION | 38   |
|               |     |    | NE | SW | IRRIGATION | 40   |
|               |     |    | NW | SW | IRRIGATION | 40   |
| Section Acres |     |    |    |    |            | 118  |
| Total Acres   |     |    |    |    |            | 2978 |

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

PLACE OF USE OWNED BY STOCK HOLDERS IN ASSN  
THIS CLAIM REPRESENTS A COMBINATION OF RIGHTS 31-00346 AND 31-00347  
**OTHER RIGHTS - 31-00360/00361/00362/00363**  
SEE CLAIM A31-00343 FOR MAP OF SERVICE AREA

CHANGED OWNERSHIP PER REQUEST/CV/10/30/00

15. Basis of Claim: Decreed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A31-10958**  
Date Received: 12/20/1988  
Receipt No: E005296  
Received By: \_\_\_\_\_

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: HOLLEY WATER USERS ASSN  
Address: C/O LA MOYNE BARNEY  
HAMER ID 83425  
OR  
Name: HOLLEY WATER USERS ASSN  
Address: C/O CARL HOGGAN  
HAMER ID 83425
2. Date of Priority: NOV 1, 1914
3. Source: CAMAS CREEK Trib. to: MUD LAKE
4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County    |
|----------|-------|---------|--------|--------|--------|-----|-----------|
| 06N      | 34E   | 1       | SE     | SE     | SE     |     | JEFFERSON |
| 07N      | 35E   | 36      | SE     | NW     | NW     |     | JEFFERSON |
5. Description of diverting works:  
PUMPING PLANT ON CAMAS CREEK HAS 60 H.P. MOTOR AND (SEE REMARKS)
6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/15 | 2.700 |      |        |
7. Total Quantity Appropriated is:  
2.700 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 8075.0 Acre Feet Per Annum.
9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 06N      | 34E   | 11      | NE  |    | NE  |     | IRR           | 40.0  |
|          |       |         | NW  |    | NE  |     | IRR           | 40.0  |
|          |       |         | SW  |    | NE  |     | IRR           | 40.0  |
|          |       |         | SE  |    | NE  |     | IRR           | 40.0  |
|          |       |         | NE  |    | NW  |     | IRR           | 40.0  |
|          |       |         | NW  |    | NW  |     | IRR           | 40.0  |
|          |       |         | SW  |    | NW  |     | IRR           | 40.0  |
|          |       |         | SE  |    | NW  |     | IRR           | 40.0  |
|          |       |         |     |    |     |     | Section Acres | 320.0 |
|          | 35E   | 1       | NW  |    | NW  |     | IRR           | 4.0   |
|          |       |         |     |    |     |     | Section Acres | 4.0   |
|          |       | 2       | NE  |    | NE  |     | IRR           | 40.0  |
|          |       |         | NW  |    | NE  |     | IRR           | 40.0  |
|          |       |         | SW  |    | NE  |     | IRR           | 40.0  |
|          |       |         | SE  |    | NE  |     | IRR           | 8.0   |
|          |       |         | NE  |    | SW  |     | IRR           | 32.0  |
|          |       |         | NW  |    | SW  |     | IRR           | 40.0  |
|          |       |         | SW  |    | SW  |     | IRR           | 40.0  |
|          |       |         | SE  |    | SW  |     | IRR           | 38.0  |
|          |       |         | NW  |    | SE  |     | IRR           | 40.0  |
|          |       |         | SW  |    | SE  |     | IRR           | 40.0  |
|          |       |         |     |    |     |     | Section Acres | 358.0 |
|          |       | 3       | NE  |    | SE  |     | IRR           | 40.0  |
|          |       |         | SE  |    | SE  |     | IRR           | 40.0  |
|          |       |         |     |    |     |     | Section Acres | 80.0  |
|          |       | 9       | NE  |    | SE  |     | IRR           | 40.0  |
|          |       |         | SE  |    | SE  |     | IRR           | 40.0  |
|          |       |         |     |    |     |     | Section Acres | 80.0  |
|          |       | 10      | NE  |    | NE  |     | IRR           | 40.0  |
|          |       |         | SW  |    | NE  |     | IRR           | 40.0  |
|          |       |         | SE  |    | NE  |     | IRR           | 40.0  |
|          |       |         | SE  |    | NW  |     | IRR           | 40.0  |
|          |       |         | NE  |    | SW  |     | IRR           | 40.0  |
|          |       |         | NW  |    | SW  |     | IRR           | 40.0  |
|          |       |         | SW  |    | SW  |     | IRR           | 40.0  |
|          |       |         | SE  |    | SW  |     | IRR           | 40.0  |
|          |       |         | NE  |    | SE  |     | IRR           | 40.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4                 | of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|---------------------|----|-----|-----|-----|-------|
| 06N      | 35E   | 10      | NW                  |    | SE  |     | IRR | 40.0  |
|          |       |         | SW                  |    | SE  |     | IRR | 40.0  |
|          |       |         | SE                  |    | SE  |     | IRR | 40.0  |
|          |       |         | Section Acres 480.0 |    |     |     |     |       |
|          |       | 11      | NE                  |    | NW  |     | IRR | 40.0  |
|          |       |         | NW                  |    | NW  |     | IRR | 30.0  |
|          |       |         | SW                  |    | NW  |     | IRR | 40.0  |
|          |       |         | SE                  |    | NW  |     | IRR | 40.0  |
|          |       |         | NE                  |    | SW  |     | IRR | 40.0  |
|          |       |         | NW                  |    | SW  |     | IRR | 40.0  |
|          |       |         | SE                  |    | SW  |     | IRR | 40.0  |
|          |       |         | Section Acres 270.0 |    |     |     |     |       |
|          |       | 14      | NE                  |    | SW  |     | IRR | 10.0  |
|          |       |         | NW                  |    | SW  |     | IRR | 40.0  |
|          |       |         | Section Acres 50.0  |    |     |     |     |       |
|          |       | 15      | NE                  |    | NE  |     | IRR | 34.0  |
|          |       |         | NW                  |    | NE  |     | IRR | 40.0  |
|          |       |         | SW                  |    | NE  |     | IRR | 40.0  |
|          |       |         | SE                  |    | NE  |     | IRR | 40.0  |
|          |       |         | NE                  |    | NW  |     | IRR | 40.0  |
|          |       |         | NW                  |    | NW  |     | IRR | 40.0  |
|          |       |         | SW                  |    | NW  |     | IRR | 40.0  |
|          |       |         | SE                  |    | NW  |     | IRR | 40.0  |
|          |       |         | NE                  |    | SW  |     | IRR | 40.0  |
|          |       |         | NW                  |    | SW  |     | IRR | 40.0  |
|          |       |         | SW                  |    | SW  |     | IRR | 40.0  |
|          |       |         | SE                  |    | SW  |     | IRR | 40.0  |
|          |       |         | NE                  |    | SE  |     | IRR | 40.0  |
|          |       |         | NW                  |    | SE  |     | IRR | 40.0  |
|          |       |         | SW                  |    | SE  |     | IRR | 40.0  |
|          |       |         | SE                  |    | SE  |     | IRR | 40.0  |
|          |       |         | Section Acres 634.0 |    |     |     |     |       |
|          |       | 22      | NE                  |    | NE  |     | IRR | 40.0  |
|          |       |         | NW                  |    | NE  |     | IRR | 40.0  |
|          |       |         | SW                  |    | NE  |     | IRR | 40.0  |
|          |       |         | SE                  |    | NE  |     | IRR | 40.0  |
|          |       |         | NE                  |    | NW  |     | IRR | 40.0  |
|          |       |         | SE                  |    | NW  |     | IRR | 40.0  |
|          |       |         | NE                  |    | SW  |     | IRR | 40.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 06N      | 35E   | 22      | NE     | SE  |     | IRR | 40.0  |
|          |       |         | NW     | SE  |     | IRR | 40.0  |
|          |       |         | SW     | SE  |     | IRR | 40.0  |
|          |       |         | SE     | SE  |     | IRR | 40.0  |

Section Acres 440.0

|     |     |    |    |    |  |     |                     |
|-----|-----|----|----|----|--|-----|---------------------|
| 07N | 35E | 35 | NE | SE |  | IRR | 30 <del>34</del> .0 |
|     |     |    | NW | SE |  | IRR | 34.0                |
|     |     |    | SW | SE |  | IRR | 34.0                |
|     |     |    | SE | SE |  | IRR | 38.0                |

Section Acres <sup>144</sup>~~140~~.0

OK

|    |    |    |  |     |                     |
|----|----|----|--|-----|---------------------|
| 36 | NE | SW |  | IRR | 40.0                |
|    | NW | SW |  | IRR | 40 <del>38</del> .0 |
|    | SW | SW |  | IRR | 38.0                |

Section Acres ~~116~~.0

118.0

OK

Total Acres 2972.0

2978.0

OK

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

31-00343/00344/00345/00349/00352/00354/00355/00356/00359/

14. Remarks:

PLACE OF USE OWNED BY STOCK HOLDERS IN ASSN.

THIS CLAIM REPRESENTS A COMBINATION OF RIGHTS 31-00346 AND 31-00347.

OTHER RIGHTS - 31-00360/00361/00362/00363.

SEE CLAIM A31-00343 FOR MAP OF SERVICE AREA.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/13/1946

HOLLY WATER USERS ASSN.

Decree Plaintiff

MARK R. KULP

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am \_\_\_\_\_ of  
\_\_\_\_\_  
Title  
\_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of  
\_\_\_\_\_  
Title  
\_\_\_\_\_ and that the statements contained in the  
Organization  
foregoing document are true and correct.

Dwain Herpshaw  
Signature of Authorized Agent

Halley Water Users  
Title and Organization

Aug 19 1997  
Date

State of Idaho )  
County of Jefferson ) SS.

Subscribed and sworn (or affirmed) before me this 19 day

of Aug 19 97

Eugene Van Wageningen  
Notary Public

Seal

Residing at 1400 E 1500 N TETTER, IDA.

My Commission Expires 17 JUNE 2003

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

*ll # - A31-10958*

Ident. Number: **A31-00347**

Date Received: 12/20/1988

Receipt No: E005296

Received By: \_\_\_\_\_

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: HOLLEY WATER USERS ASSN.  
Address: C/O LA MOYNE BARNEY  
HAMER, ID 83425

OR

Name: HOLLEY WATER USERS ASSN.  
Address: C/O CARL HOGGAN  
HAMER, ID 83425

2. Date of Priority: NOV 1, 1914

3. Source: CAMAS CREEK Trib. to: MUD LAKE

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County    |
|----------|-------|---------|--------|--------|--------|-----|-----------|
| 06N      | 34E   | 1       | SE     | SE     | SE     |     | JEFFERSON |
| 07N      | 35E   | 36      | SE     | NW     | NW     |     | JEFFERSON |

5. Description of diverting works:  
PUMPING PLANT ON CAMAS CREEK HAS 60 H.P. MOTOR AND (SEE REMARKS)

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/15 | 2.700 |      |        |

7. Total Quantity Appropriated is:  
2.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 8075.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township      | Range | Section            | 1/4 | of | 1/4 | Lot  | Use   | Acres |
|---------------|-------|--------------------|-----|----|-----|------|-------|-------|
| 06N           | 34E   | 11                 | NE  |    | NE  |      | IRR   | 40.0  |
|               |       |                    | NW  |    | NE  |      | IRR   | 40.0  |
|               |       |                    | SW  |    | NE  |      | IRR   | 40.0  |
|               |       |                    | SE  |    | NE  |      | IRR   | 40.0  |
|               |       |                    | NE  |    | NW  |      | IRR   | 40.0  |
|               |       |                    | NW  |    | NW  |      | IRR   | 40.0  |
|               |       |                    | SW  |    | NW  |      | IRR   | 40.0  |
|               |       |                    | SE  |    | NW  |      | IRR   | 40.0  |
| Section Acres |       |                    |     |    |     |      | 320.0 |       |
| 35E           | 1     | NW                 |     | NW |     | IRR  | 10.0  |       |
|               |       | Section Acres 10.0 |     |    |     |      |       |       |
|               | 2     | NE                 |     | NE |     | IRR  | 40.0  |       |
|               |       | NW                 |     | NE |     | IRR  | 36.0  |       |
|               |       | SW                 |     | NE |     | IRR  | 40.0  |       |
|               |       | SE                 |     | NE |     | IRR  | 40.0  |       |
|               |       | NE                 |     | NW |     | IRR  | 40.0  |       |
|               |       | NW                 |     | NW |     | IRR  | 40.0  |       |
|               |       | SW                 |     | NW |     | IRR  | 40.0  |       |
|               |       | SE                 |     | NW |     | IRR  | 40.0  |       |
|               |       | NE                 |     | SW |     | IRR  | 32.0  |       |
|               |       | NW                 |     | SW |     | IRR  | 40.0  |       |
|               |       | SW                 |     | SW |     | IRR  | 40.0  |       |
|               |       | SE                 |     | SW |     | IRR  | 38.0  |       |
|               |       | NW                 |     | SE |     | IRR  | 40.0  |       |
|               |       | SW                 |     | SE |     | IRR  | 40.0  |       |
| Section Acres |       |                    |     |    |     |      | 546.0 |       |
| 3             | NE    |                    | SE  |    | IRR | 38.0 |       |       |
|               | SE    |                    | SE  |    | IRR | 40.0 |       |       |
| Section Acres |       |                    |     |    |     |      | 78.0  |       |
| 9             | NE    |                    | SE  |    | IRR | 40.0 |       |       |
|               | SE    |                    | SE  |    | IRR | 40.0 |       |       |
| Section Acres |       |                    |     |    |     |      | 80.0  |       |
| 10            | NE    |                    | NE  |    | IRR | 40.0 |       |       |
|               | SW    |                    | NE  |    | IRR | 40.0 |       |       |
|               | SE    |                    | NE  |    | IRR | 40.0 |       |       |
|               | SE    |                    | NW  |    | IRR | 40.0 |       |       |
|               | NE    |                    | SW  |    | IRR | 40.0 |       |       |
|               | NW    |                    | SW  |    | IRR | 35.0 |       |       |

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 06N      | 35E   | 10      | SW  |    | SW  |     | IRR           | 40.0  |
|          |       |         | SE  |    | SW  |     | IRR           | 40.0  |
|          |       |         | NE  |    | SE  |     | IRR           | 40.0  |
|          |       |         | NW  |    | SE  |     | IRR           | 40.0  |
|          |       |         | SW  |    | SE  |     | IRR           | 40.0  |
|          |       |         | SE  |    | SE  |     | IRR           | 40.0  |
|          |       |         |     |    |     |     |               |       |
|          |       |         |     |    |     |     | Section Acres | 475.0 |
|          |       | 11      | NE  |    | NW  |     | IRR           | 30.0  |
|          |       |         | NW  |    | NW  |     | IRR           | 38.0  |
|          |       |         | SW  |    | NW  |     | IRR           | 40.0  |
|          |       |         | SE  |    | NW  |     | IRR           | 40.0  |
|          |       |         | NE  |    | SW  |     | IRR           | 39.0  |
|          |       |         | NW  |    | SW  |     | IRR           | 40.0  |
|          |       |         | SW  |    | SW  |     | IRR           | 40.0  |
|          |       |         | SE  |    | SW  |     | IRR           | 38.0  |
|          |       |         |     |    |     |     |               |       |
|          |       |         |     |    |     |     | Section Acres | 305.0 |
|          |       | 14      | NE  |    | SW  |     | IRR           | 10.0  |
|          |       |         | NW  |    | SW  |     | IRR           | 40.0  |
|          |       |         |     |    |     |     |               |       |
|          |       |         |     |    |     |     | Section Acres | 50.0  |
|          |       | 15      | NE  |    | NE  |     | IRR           | 36.0  |
|          |       |         | NW  |    | NE  |     | IRR           | 31.0  |
|          |       |         | SW  |    | NE  |     | IRR           | 40.0  |
|          |       |         | SE  |    | NE  |     | IRR           | 40.0  |
|          |       |         | NE  |    | NW  |     | IRR           | 40.0  |
|          |       |         | NW  |    | NW  |     | IRR           | 40.0  |
|          |       |         | SW  |    | NW  |     | IRR           | 33.0  |
|          |       |         | SE  |    | NW  |     | IRR           | 40.0  |
|          |       |         | NE  |    | SW  |     | IRR           | 40.0  |
|          |       |         | NW  |    | SW  |     | IRR           | 34.0  |
|          |       |         | SW  |    | SW  |     | IRR           | 40.0  |
|          |       |         | SE  |    | SW  |     | IRR           | 40.0  |
|          |       |         | NE  |    | SE  |     | IRR           | 40.0  |
|          |       |         | NW  |    | SE  |     | IRR           | 40.0  |
|          |       |         | SW  |    | SE  |     | IRR           | 40.0  |
|          |       |         | SE  |    | SE  |     | IRR           | 40.0  |
|          |       |         |     |    |     |     |               |       |
|          |       |         |     |    |     |     | Section Acres | 614.0 |
|          |       | 22      | NE  |    | NE  |     | IRR           | 40.0  |
|          |       |         | NW  |    | NE  |     | IRR           | 40.0  |
|          |       |         | SW  |    | NE  |     | IRR           | 40.0  |
|          |       |         | SE  |    | NE  |     | IRR           | 40.0  |

10. Place of Use: Continued

| Township      | Range | Section | 1/4 of        | 1/4 | Lot | Use    | Acres |
|---------------|-------|---------|---------------|-----|-----|--------|-------|
| 06N           | 35E   | 22      | NE            | NW  |     | IRR    | 40.0  |
|               |       |         | SE            | NW  |     | IRR    | 40.0  |
|               |       |         | NE            | SW  |     | IRR    | 40.0  |
|               |       |         | NE            | SE  |     | IRR    | 40.0  |
|               |       |         | NW            | SE  |     | IRR    | 40.0  |
|               |       |         | SW            | SE  |     | IRR    | 40.0  |
|               |       |         | SE            | SE  |     | IRR    | 40.0  |
|               |       |         | Section Acres |     |     |        |       |
| 07N           | 35E   | 35      | NE            | SW  |     | IRR    | 25.0  |
|               |       |         | SW            | SW  |     | IRR    | 20.0  |
|               |       |         | SE            | SW  |     | IRR    | 40.0  |
|               |       |         | NE            | SE  |     | IRR    | 33.0  |
|               |       |         | NW            | SE  |     | IRR    | 33.0  |
|               |       |         | SW            | SE  |     | IRR    | 33.0  |
|               |       |         | SE            | SE  |     | IRR    | 33.0  |
|               |       |         | Section Acres |     |     |        |       |
|               |       | 36      | NE            | SW  |     | IRR    | 40.0  |
|               |       |         | NW            | SW  |     | IRR    | 38.0  |
|               |       |         | SW            | SW  |     | IRR    | 38.0  |
| Section Acres |       |         |               |     |     | 116.0  |       |
| Total Acres   |       |         |               |     |     | 3251.0 |       |

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:  
31-00343/00344/00345/00349/00352/00354/00355/00356/00359/

14. Remarks:  
PLACE OF USE OWNED BY STOCK HOLDERS IN ASSN.  
THIS CLAIM REPRESENTS A COMBINATION OF RIGHTS 31-00346 AND  
31-00347.  
OTHER RIGHTS - 31-00360/00361/00362/00363.  
SEE CLAIM A31-00343 FOR MAP OF SERVICE AREA.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/13/1946

HOLLY WATER USERS ASSN.  
Decree Plaintiff

vs MARK R. KULP  
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that I am President of  
Title  
Holly Water Users Ass., that I have signed the foregoing  
Organization  
document in the space below as President of  
Title  
Holly Water Users Ass. and that the statements contained in the  
Organization  
foregoing document are true and correct.

Carl Hoggan  
Signature of Authorized Agent

Pres Holly Water Users Ass  
Title and Organization

1-4-91  
Date

State of Idaho )  
County of Jefferson ) SS.

Subscribed and sworn (or affirmed) before me this 4 day

of Jan 19 91

Seal

Margaret G Wood  
Notary Public

Residing at Hammer Rd

My Commission Expires June 28, 1991

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RENUMBERED: A31-10958

Ident. Number: ~~A31-00347~~

Date Received: 12/20/1988

Receipt No: E005296

Received By: DM

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: HOLLEY WATER USERS ASSN.  
Address: C/O LA MOYNE BARNEY  
HAMER, ID 83425

OR

Name: HOLLEY WATER USERS ASSN.  
Address: C/O CARL HOGGAN  
HAMER, ID 83425

2. Date of Priority: NOV 01, 1914

3. Source: CAMAS CREEK Trib. to: MUD LAKE

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County    |
|----------|-------|---------|--------|--------|--------|-----|-----------|
| 06N      | 34E   | 1       | SE     | SE     | SE     |     | JEFFERSON |
| 07N      | 35E   | 36      | SE     | NW     | NW     |     | JEFFERSON |

5. Description of diverting works:

PUMPING PLANT ON CAMAS CREEK HAS 60 H.P. MOTOR AND (SEE REMARKS)

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/15 | 2.700  |      |        |

7. Total Quantity Appropriated is:

2.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 8075.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A31-00347

Page 1

Date: 12/20/88

MICROFILMED

NOV 18 1992



10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 06N      | 34E   | 11      | NE  |    | NE  |     | IRR           | 40.0  |
|          |       |         | NW  |    | NE  |     | IRR           | 40.0  |
|          |       |         | SW  |    | NE  |     | IRR           | 40.0  |
|          |       |         | SE  |    | NE  |     | IRR           | 40.0  |
|          |       |         | NE  |    | NW  |     | IRR           | 40.0  |
|          |       |         | NW  |    | NW  |     | IRR           | 40.0  |
|          |       |         | SW  |    | NW  |     | IRR           | 40.0  |
|          |       |         | SE  |    | NW  |     | IRR           | 40.0  |
|          |       |         |     |    |     |     | Section Acres | 320.0 |
|          | 35E   | 1       | NW  |    | NW  |     | IRR           | 10.0  |
|          |       |         |     |    |     |     | Section Acres | 10.0  |
|          |       | 2       | NE  |    | NE  |     | IRR           | 40.0  |
|          |       |         | NW  |    | NE  |     | IRR           | 36.0  |
|          |       |         | SW  |    | NE  |     | IRR           | 40.0  |
|          |       |         | SE  |    | NE  |     | IRR           | 40.0  |
|          |       |         | NE  |    | NW  |     | IRR           | 40.0  |
|          |       |         | NW  |    | NW  |     | IRR           | 40.0  |
|          |       |         | SW  |    | NW  |     | IRR           | 40.0  |
|          |       |         | SE  |    | NW  |     | IRR           | 40.0  |
|          |       |         | NE  |    | SW  |     | IRR           | 32.0  |
|          |       |         | NW  |    | SW  |     | IRR           | 40.0  |
|          |       |         | SW  |    | SW  |     | IRR           | 40.0  |
|          |       |         | SE  |    | SW  |     | IRR           | 38.0  |
|          |       |         | NW  |    | SE  |     | IRR           | 40.0  |
|          |       |         | SW  |    | SE  |     | IRR           | 40.0  |
|          |       |         |     |    |     |     | Section Acres | 546.0 |
|          |       | 3       | NE  |    | SE  |     | IRR           | 38.0  |
|          |       |         | SE  |    | SE  |     | IRR           | 40.0  |
|          |       |         |     |    |     |     | Section Acres | 78.0  |
|          |       | 9       | NE  |    | SE  |     | IRR           | 40.0  |
|          |       |         | SE  |    | SE  |     | IRR           | 40.0  |
|          |       |         |     |    |     |     | Section Acres | 80.0  |
|          |       | 10      | NE  |    | NE  |     | IRR           | 40.0  |
|          |       |         | SW  |    | NE  |     | IRR           | 40.0  |
|          |       |         | SE  |    | NE  |     | IRR           | 40.0  |
|          |       |         | SE  |    | NW  |     | IRR           | 40.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 06N      | 35E   | 10      | NE  |    | SW  |     | IRR           | 40.0  |
|          |       |         | NW  |    | SW  |     | IRR           | 35.0  |
|          |       |         | SW  |    | SW  |     | IRR           | 40.0  |
|          |       |         | SE  |    | SW  |     | IRR           | 40.0  |
|          |       |         | NE  |    | SE  |     | IRR           | 40.0  |
|          |       |         | NW  |    | SE  |     | IRR           | 40.0  |
|          |       |         | SW  |    | SE  |     | IRR           | 40.0  |
|          |       |         | SE  |    | SE  |     | IRR           | 40.0  |
|          |       |         |     |    |     |     |               |       |
|          |       |         |     |    |     |     | Section Acres | 475.0 |
|          |       | 11      | NE  |    | NW  |     | IRR           | 30.0  |
|          |       |         | NW  |    | NW  |     | IRR           | 38.0  |
|          |       |         | SW  |    | NW  |     | IRR           | 40.0  |
|          |       |         | SE  |    | NW  |     | IRR           | 40.0  |
|          |       |         | NE  |    | SW  |     | IRR           | 39.0  |
|          |       |         | NW  |    | SW  |     | IRR           | 40.0  |
|          |       |         | SW  |    | SW  |     | IRR           | 40.0  |
|          |       |         | SE  |    | SW  |     | IRR           | 38.0  |
|          |       |         |     |    |     |     |               |       |
|          |       |         |     |    |     |     | Section Acres | 305.0 |
|          |       | 14      | NE  |    | SW  |     | IRR           | 10.0  |
|          |       |         | NW  |    | SW  |     | IRR           | 40.0  |
|          |       |         |     |    |     |     |               |       |
|          |       |         |     |    |     |     | Section Acres | 50.0  |
|          |       | 15      | NE  |    | NE  |     | IRR           | 36.0  |
|          |       |         | NW  |    | NE  |     | IRR           | 31.0  |
|          |       |         | SW  |    | NE  |     | IRR           | 40.0  |
|          |       |         | SE  |    | NE  |     | IRR           | 40.0  |
|          |       |         | NE  |    | NW  |     | IRR           | 40.0  |
|          |       |         | NW  |    | NW  |     | IRR           | 40.0  |
|          |       |         | SW  |    | NW  |     | IRR           | 33.0  |
|          |       |         | SE  |    | NW  |     | IRR           | 40.0  |
|          |       |         | NE  |    | SW  |     | IRR           | 40.0  |
|          |       |         | NW  |    | SW  |     | IRR           | 34.0  |
|          |       |         | SW  |    | SW  |     | IRR           | 40.0  |
|          |       |         | SE  |    | SW  |     | IRR           | 40.0  |
|          |       |         | NE  |    | SE  |     | IRR           | 40.0  |
|          |       |         | NW  |    | SE  |     | IRR           | 40.0  |
|          |       |         | SW  |    | SE  |     | IRR           | 40.0  |
|          |       |         | SE  |    | SE  |     | IRR           | 40.0  |
|          |       |         |     |    |     |     |               |       |
|          |       |         |     |    |     |     | Section Acres | 614.0 |

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of 1/4 | Lot | Use         | Acres  |      |               |       |
|----------|-------|---------|-----|--------|-----|-------------|--------|------|---------------|-------|
| 06N      | 35E   | 22      | NE  | NE     |     | IRR         | 40.0   |      |               |       |
|          |       |         | NW  | NE     |     | IRR         | 40.0   |      |               |       |
|          |       |         | SW  | NE     |     | IRR         | 40.0   |      |               |       |
|          |       |         | SE  | NE     |     | IRR         | 40.0   |      |               |       |
|          |       |         | NE  | NW     |     | IRR         | 40.0   |      |               |       |
|          |       |         | SE  | NW     |     | IRR         | 40.0   |      |               |       |
|          |       |         | NE  | SW     |     | IRR         | 40.0   |      |               |       |
|          |       |         | NE  | SE     |     | IRR         | 40.0   |      |               |       |
|          |       |         | NW  | SE     |     | IRR         | 40.0   |      |               |       |
|          |       |         | SW  | SE     |     | IRR         | 40.0   |      |               |       |
|          |       |         | SE  | SE     |     | IRR         | 40.0   |      |               |       |
|          |       |         |     |        |     |             |        |      | Section Acres | 440.0 |
| 07N      | 35E   | 35      | NE  | SW     |     | IRR         | 25.0   |      |               |       |
|          |       |         | SW  | SW     |     | IRR         | 20.0   |      |               |       |
|          |       |         | SE  | SW     |     | IRR         | 40.0   |      |               |       |
|          |       |         | NE  | SE     |     | IRR         | 30.0   |      |               |       |
|          |       |         | NW  | SE     |     | IRR         | 15.0   |      |               |       |
|          |       |         | SW  | SE     |     | IRR         | 35.0   |      |               |       |
|          |       |         | SE  | SE     |     | IRR         | 31.0   |      |               |       |
|          |       |         |     |        |     |             |        |      | Section Acres | 196.0 |
|          |       |         | 36  | NE     | SW  |             | IRR    | 40.0 |               |       |
|          |       |         |     | NW     | SW  |             | IRR    | 38.0 |               |       |
|          |       |         |     | SW     | SW  |             | IRR    | 38.0 |               |       |
|          |       |         |     |        |     |             |        |      | Section Acres | 116.0 |
|          |       |         |     |        |     | Total Acres | 3230.0 |      |               |       |

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

31-00343/00344/00345/00349/00352/00354/00355/00356/00359/

14. Remarks:

PLACE OF USE OWNED BY STOCK HOLDERS IN ASSN.

THIS CLAIM REPRESENTS A COMBINATION OF RIGHTS 31-00346 AND 31-00347.

OTHER RIGHTS - 31-00360/00361/00362/00363.

SEE CLAIM A31-00343 FOR MAP OF SERVICE AREA.

15. Basis of Claim: DECREED  
Case Number:  
Court :  
Decree date: 12/13/1946

HOLLY WATER USERS ASSN.  
Decree Plaintiff

MARK R. KULP  
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not        wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:                     

**For Organizations:**

I do solemnly swear or affirm that I am Sec of  
Title

Holley Water Users Assn, that I have signed the foregoing  
Organization

document in the space below as Sec of  
Title

Holley Water Users Assn and that the statements contained in the  
Organization

foregoing document are true and correct.

Lamayne Barney  
Signature of Authorized Agent

Sec Holley Water Users Assn  
Title and Organization

12-20-88  
Date

State of Idaho )  
County of Bonneville ) SS.

Subscribed and sworn (or affirmed) before me this 20 day

of Dec 19 88

Ernest Carlson  
Notary Public

Residing at Alto Falls Rd.

My Commission Expires 14 June 1994  
Date: 12/20/88

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A31-00347

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